

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, August 31, 1944

NEW SERIES—VOLUME 46—NO. 35

Mississippi College Pays Old Feild Cooperative Association Debt

EASTER SERVICE AT SEA ABOARD A TROOP TRANSPORT

A Never-To-Be-Forgotten Experience
By Chaplain James C. Taylor

In the vast waters of the blue Pacific the ship ploughed on toward its destination laden with men whose minds were filled with thoughts of the homes they had left and the uncertainties of the life ahead.

Easter morning was approaching—for most of us it was our first Easter at sea. I hit the deck earlier than usual that morning as the responsibility of presenting a risen Christ to so many men, some of whom I knew did not know Him personally, was so keenly felt I just had to have another moment alone with God. I prayed earnestly that the Holy Spirit would take complete charge. That He would cause the presence of God to be felt by every man aboard, and lead those who had never accepted Christ as a personal Saviour to do so at that very service.

Men gathered from their quarters to the open deck for the Easter service. A choir of over twenty voices, formed from the troops and permanent crew, joined me on the bridge, where the service was to be given over the public address system, using a folding organ.

The sun came up through the clouds at first but soon was perfectly clear, shedding beauty over the waves. The service began with the choir singing the first stanza of "Low in the Grave He Lay." Then all hands on the deck below joined in singing the last two stanzas. The responsive

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TRUETT LIBRARY COMES TO SOUTHWESTERN SEMINARY

By Ralph D. Churchill
Publicity Director

The largest single gift and the most notable collection of books which the Southwestern Seminary has ever received came recently from the theological library of the "preacher of all preachers," the late Dr. George W. Truett, world-renowned pastor of the First Baptist Church, Dallas, Texas.

The gift which is estimated at 3,680 main volumes and approximately 4,000 volumes in all, was transferred from the Truett home under the personal supervision of Mrs. Truett and Dr. L. R. Elliott, seminary librarian.

It was Dr. Truett's desire that a major part of his theological library go to Southwestern Seminary, a portion of it to the library of the First Baptist Church, Dallas, and a small number of books to a Dallas colored religious library. The Truett general library has been retained by the family.

The entire library of Dr. Truett has been estimated at between 5,000 and

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A TRAGIC SITUATION

"I wish my daddy and mother would take me to Sunday School"

By any chance, could this be your boy? I can conceive of no more pathetic situation than that of a sweet, innocent child wanting to go to Sunday school and church and yet the parents are indifferent, if not positively opposed, to his doing so. It is hard to believe that such a case could exist. And yet we do know that there are numberless examples.

The parent owes it to that boy or girl to bring to bear on his or her plastic mind and heart every available good influence to mold the character into the highest type of manhood or womanhood. The young life that has been reinforced from week to week by the teachings of God's Word in the Sunday school will have a much bet-

ter chance of withstanding the storms of life, and of winning greater victories than he would have if his ideals had been formed only from what he saw in the movies and the "funnies."

Deep down in the hearts of all true parents, they covet the best advantages for their children. But their trouble lies in their appraisal of values. In too many cases, the material and secular elements loom much larger than the spiritual. They rate financial, political, and social success much higher than moral and spiritual worth. Brother, sister, hear that unvoiced desire of that dear child of yours and take him (don't send him) to Sunday school next Sunday and every Sunday. In fact, you need the influence of the Sunday school in your

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THE LITTLE BAPTIST

(With special permission of the Sunday School Board at Nashville, we present this story by J. M. Martin, a popular narrative. Follow it weekly.—The Editor.)

CHAPTER VII The Investigation

Monday morning found Mellie engaged helping to get the housework done, so that everything might be in readiness for the examination of the subject of baptism. When through with the work, she arranged her toilet, fixed some flowers in her hair, then got her Bible, and said: "Come now, Buddie, you and mamma, and I'll show you what makes me a little Baptist. But, then, if you will convince me that I don't understand the book, I will not be a little Baptist any longer. I was so glad to see Laura Thompson baptized, and I did want to go to her and kiss her when she came out of the water—she did look so sweet and so happy, but there were so many people around her, I could not get to her. She didn't look happy that way when Mr. Hamilton lectured us about doing good for evil."

"No doubt," replied Mrs. Brown,

"Laura is a very good girl, but I don't see any use for going to all the trouble of having a great pool of water to put her all over in, when a few drops would have done just as well."

"But mamma," returned Mellie, "that's just like the Bible way of baptizing people—just for all the world, it is, and people ought to follow the teachings of the Bible, if it is some trouble. Now look here."

Mellie opened her Bible at the third chapter of Matthew, where occurs the first mention of baptism, and said: "Now see how it reads: the people went to John the Baptist, and were baptized of him 'in Jordan'; and then in the sixteenth verse it reads: 'And Jesus, when he was baptized, came up straightway out of the water,' just for all the world like Laura Thompson did yesterday. Then the Saviour says: 'If any man will be my disciple, let him deny himself, and take up his cross and follow me'; and, mamma, I think that that was what made Laura Thompson look so happy yesterday; she was following the Saviour in obedience to His command, and she felt pleasant in the path of

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The old Mississippi College Alumni debt to the Feild Co-Operative Association has been paid in full, according to Dr. D. M. Nelson, president of Mississippi College. This settlement makes Mississippi College and its Alumni Association free of debt. This fortunate situation is due to the generous contribution of approximately \$121,000 by the Feild Co-Operative Association, B. B. Jones, president, and Miss S. Frances Sale, secretary and treasurer; a payment of \$75,000 by Mississippi College and a credit of \$32,500 by Mississippi College to the Feild Cooperative Association in making loans through its regular channels to Mississippi College students.

This debt was made by the Mississippi College Alumni Association for the purpose of erecting the Alumni building (gymnasium), Chrestman Hall and the College Hospital, which provided the college with three much needed modern, well-equipped buildings at the time they were erected in 1926.

For several years this debt has been a source of worry to Mississippi College, to the Alumni Association, to Mississippi Baptists and to the friends of Mississippi College. All will rejoice at the satisfactory way in which the matter has been concluded. Dr. D. M. Nelson has handled the matter in a masterly way and in a manner that has made friends for Mississippi College.

Long known as a friend of young people and all Mississippi colleges, B. B. Jones, native Mississippian, and president of the Feild Cooperative Association is due gratitude from all Mississippi Baptists, not only for making possible the loan but for the generous contribution of approximately \$121,000 which the Feild Co-

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DR. BRISTOW WILL RETIRE AS HOSPITAL HEAD NEXT YEAR

New Orleans, La.—Dr. Louis J. Bristow, superintendent of the Southern Baptist Hospital here since its founding 20 years ago, announced Wednesday, July 19, his intention of retiring next year.

Bristow, prominent for many years in establishing and supervising Baptist hospitals in the South, tendered his resignation to the institution's board of directors, effective July 1, 1945.

"The task of administration has become a heavy one, and I'll be 69 years old next January," he said. "I believe that war conditions by next year will be sufficiently improved to permit me to consistently retire."

BAPTIST RECORD CIRCULATION NOW
MORE THAN 42,000

Sparks & Splinters

W. W. Kyzar did the preaching in the revival at Providence church. The messages were good and there were nine additions.—W. C. Stewart, pastor.

R. H. Fitzgerald of Russell reports that they had a fine meeting at Union church, Rankin county. Chester A. Molpus of Belzoni did the preaching and Jodie Dukes led the singing. There were four additions and the people gave the pastor a love offering.

Dr. Claude U. Broach, former associate in the student department of the Sunday School Board, has accepted the call of the St. John's Baptist Church, Charlotte, N. C. Miss Catherine West-Bates is educational director at St. John's, and Mr. Woodrow W. Wall begins work in September as the church's minister of music.

Roxie church, Franklin county: Good attendance and nine additions are reported by Pastor W. C. Stewart in the revival during July.

O'Tucklofa church, Yalobusha county: There were 15 professions of faith and one other addition during our revival. The pastor, G. L. Gullett of Hickory Flat, did the preaching and E. C. Edwards conducted the singing. This was the best meeting since the church was destroyed by cyclone in March 1942.—Reporter.

Pastor John M. Foy of South Laurel church reports that they ordained two deacons, H. C. Breeland and B. Knight, on August 20. Deacons from Beacon church and the pastor and deacons from South Laurel church participated in the service. P. F. Herring of Beacon church preached the ordination service.

Clifton church, Scott county: The B. T. U. sponsored a surprise shower for the pastor, A. A. Jackson, and his wife who have recently moved into the community. The presentation of the gifts followed games on the lawn. Iced punch was served. New Sunday school rooms are nearing completion. B. E. Phillips assisted in the annual revival in which there were nine additions.—Reporter.

Pastor G. C. Carlisle preached during the revival at Mt. Pleasant church, Smith county. There were two additions. The church is sending The Baptist Record to its men who are in the service. This will mean much to the ones who receive the paper and to the church for giving it to them.

The 86th annual session of the Southern Baptist Theological Seminary, Louisville, Ky., will open Wednesday, September 13, with a convocation at 10:30 a. m. President Ellis A. Fuller has announced. Students will matriculate Monday and Tuesday, September 11 and 12.

The date for the Lauderdale County Associational meeting has been changed from October 5 to October 12. Church members in Lauderdale county please take note of this change.

Stockholm (By Wireless to RNS)—The world's first glass church bell has been produced by the well-known glass industry town of Eisenbrod, in the Sudeten region of Czechoslovakia. The bell has been installed in the belfry of the local church.

Two former Mississippi pastors were recently engaged in a revival meeting. Dr. N. D. Timmerman of Bartlesville, Oklahoma, assisted P. D. Bragg, pastor of the First Baptist Church,

revival services. Ralph D. Churchill Bristow, Oklahoma, in two weeks of of Fort Worth, Texas, conducted the singing.

Graduation exercises at the Chaplain School, Chaplain Corps, will be held at Harvard University, Cambridge, Massachusetts, at 9 a. m. EWT, Wednesday, August 23. The class, numbering 166, is the 24th and last to be graduated since the school was activated at Harvard August 10, 1942. The Chaplain School is to be transferred to Fort Devens, Massachusetts, effective August 23. The graduation ceremonies at Sanders Theater will be preceded by a drill and review on Cambridge Common. The address will be delivered by Dean Willard L. Sperry of the Harvard School of Divinity. The invocation will be given by Chaplain (Captain) Walter E. Riefsnyder, and the benediction by Chaplain (Captain) Charles F. Steck, Jr. Chaplain (Colonel) William D. Cleary, school commandant, will present the diplomas. The Boston Port of Embarkation Band will play.—Bureau of Public Relations, War Department.

Liquor elections in the United States in 1943, according to reports, numbered eleven hundred and ninety. Of these, seven hundred and sixteen were won by the dries and four hundred and seventy-four by the wets. This does not mean that either side gained that much new territory, but it does mean that there is a defiant dry sentiment which continues to grow despite the government licensed liquor dealers in dry territory. We hold that government issuance of liquor licenses in dry territory is a direct challenge to every conceivable "freedom."—Christian Advocate.

It was a joy to be with Rev. L. D. Sellers and the Pisgah church, Carroll county, for a revival in July. This made the twenty-third revival there with Bro. Sellers as pastor, and he is still going strong. There were twenty-six for baptism, and two by letter.—J. B. Smith.

Every tobacco user should read the article "Are You a Man, or a Smoke-stack?" in the August issue of the Reader's Digest. The use of tobacco is a filthy and expensive habit that dulls the mind, shortens the life, and degrades morally. It will not send one to hell, but it would be better to never begin using tobacco in any form, and you can quit using it if you want to. How can a woman have any respect for herself that smokes, and certainly she cannot influence anybody else for good.—New Albany Church Bulletin.

The following deacons have been elected at First Baptist Church, Macon: N. C. Jensen, Frank Hurst, H. E. Dorroh and Paul Graham. The ordination service will be on Sept. 10. Dr. McCall will preach at both morning and evening services.—R. D. Pearson, pastor.

J. W. Sturdivant of Merigold recently assisted J. R. Edwards and other workers of Second church, Greenville, in a revival and V. B. S. in unchurched sections of Greenville. As a result of the work in the Paducah community a new church was organized. It has been named the New Paducah Baptist Church, and there are 19 charter members. Money has been contributed to purchase a building.

"Oh, Mr. Policeman—a man has been following me." "Are you sure he was following you?" "Yes, I went back two or three times to see if he was coming."

Oak Grove church, Yazoo county: Pastor Arlis Smith of Phoenix reports that Hubert Hammett of Crystal Springs did the preaching in their revival. The attendance was the largest that the church has ever had for a revival. There were four for baptism and one came by letter. The pastor led the singing.

Robert W. Martin of Rosedale did the preaching in the revival at Hebron church, Yazoo county. The singing was conducted by Grady Smith of Newton. Three came on profession of faith and two by letter. Brother Martin was back in his old home community and the friends showed their appreciation of him by good attendance and interest in the services. The pastor, Arlis Smith of Phoenix, reports a successful year in all church activities. He is moving to the field on September first.

Arcola: We had with us for the revival Dr. W. S. Hardin, pastor of the Drew Baptist Church. His sermons were greatly enjoyed by our people, and the church was truly revived and strengthened. There were six additions.—J. W. T. Siler, pastor.

Second church, Greenville: The week of August 13, I conducted a Vacation Bible school and revival services in the Paducah community where our Mission Sunday school is carried on, with Bro. J. W. Sturdivant preaching. VBS began on Monday morning with 54 and closed Friday with 78. The night services started Monday night with 175. And, a new church was organized with 24 charter members, and \$283 subscribed and partly paid in the purchase of a place of meeting.—J. R. Eubanks, pastor.

Dr. and Mrs. S. E. Cranfill of Clinton were hosts to a large group of Mississippi College students last Sunday afternoon. The reception was to honor the new students. The group spent about two hours with the Cranfills and were entertained with songs and music by themselves. Misses Juanita and Gwendolyn Cranfill served refreshments of punch and cookies.

BR ATTENDANCE

August 27	SS	BTU
Calvary, Jackson	725	186
First, Jackson	778	234
Parkway, Jackson	473	126
Griffith Memorial, Jackson	480	292
New Hope, Sunflower county, Aug. 20	87	61
Wellman, Lincoln county, Aug. 20	60	124
Tishomingo Chapel, Alcorn county, Aug. 20	123	
Olive Branch, Aug. 20	60	38
Wellman, Lincoln county	45	109
Olive Branch	41	28
Hardy	105	20
New Albany	418	162
Center, Union county	67	63
Mt. Zion, Tate county	68	
Magee's Creek, Walthall county	94	109
Summit	115	
Wallerville	54	54
Crystal Springs	387	114
Steen's Creek, Rankin county	100	58
Enon, Panola county	56	41
Harrisburg, Lee county	140	66
Rocky Creek, George county	116	33
Luce Mission, George county	31	
Louisville	378	78
Cross Roads, Webster county	81	43

BR—
Dr. Wallace Bassett, a native of Missouri, graduate of La Grange College and Newton Theological Seminary, for the past twenty-six years pastor of Cliff Temple Baptist Church, was elected president of the Board at its last annual meeting. He succeeds Dr. Geo. W. Truett.

Greetings from Pearl River Association: Like most churches the First church of Picayune was accumulating a surplus of money. We have shared it with special appeals, increased our percentage to Co-operative Program and still had some. It was decided that we could use two missionaries for two months. We found only one and him for half time. Rev. Eugene Keebler, a student pastor of McNeill for two Sundays. We have been greatly gratified with this experiment. Bro. Keebler has done good work in revivals, Vacation Bible schools, home services, distribution of tracts, working always with the pastors in the territory where the opportunity developed. I suggest it to many other churches as a plan to strengthen the witness of your church, help young ministers between school sessions, and boost our soul winning effort in this significant year. We are naming it associational missions in our report to the association.—O. P. Estes.

Evangelist J. A. Barnhill says that the past six months as an independent evangelist have been the greatest six months of his life. He continues busy and has led meetings in Mississippi, Texas, Missouri and Tennessee. His new address is 310 N. Denver street, Jackson, Miss. During August meetings were held at Murphy's Creek, near Louisville, F. H. Miller, pastor, 53 additions, and Thomas-town, J. W. Gray, pastor, 14 additions.

Holly, Alcorn county: Our pastor, R. L. Ray, Jr., preached in our recent revival. There were several conversions, among them an elderly woman, her daughter and three grown sons.—Reporter.

We still adhere to the rule concerning anonymous letters. We have received a letter from somebody in Laurel which closes as follows: "I shall not give you my name as those county people would know who I was. It's not not that I am afraid or ashamed to do so, but just as stated. Yours truly." When requested to do so we do not print names, but we must know from whom letters come.

I was in a good meeting in July with Rev. Leroy Boland and his good people at Mantee. Bro. Boland is doing a good work, and his people love him. They make a good combination. He is principal of the school there and pastor of the church. I know of no place where such a plan would work quite so well, and no man could better fit into a plan like that than Bro. Boland. There were five for baptism and one by statement.—J. B. Smith.

Gen. H. H. Arnold, chief of staff of the U. S. airforce, is a member of the Ardmore, Pa., Baptist Church. According to his pastor, Russell H. Bishop, the general pays his home church pledge with military promptness.—The Christian Century.

At an evening party a woman was describing how she had had a quarrel with her husband, but had made it up, and to commemorate the event, had planted a sapling. "There, you see," whispered one wife to her husband, "if we had done that, what a splendid avenue of trees we should have had by this time!"

A Spanish-American Baptist church with 36 charter members was organized in New Orleans July 9. Six republics of Latin America were represented in the membership. Pastor Armando V. Alvarado of the Mexican Baptist Church in Oklahoma City was guest preacher on the occasion of the founding of this new church.

NEWS and VIEWS

By D. A. McCALL, Executive Secretary-Treasurer,
Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi

Evangelism — State, Home and Foreign Missions — Cooperative Program — Now Club (State Debts) — Stewardship — Baptist Record — Baptist Training Union — Sunday School — Woman's Missionary Union — Brotherhood — Baptist Student Union — Retirement Plan — Seminaries — Christian Education — Hospitals — Orphanages — Pastoral Aid — Church Building Aid — Chinese Work — Negro Work — Indian Work — Literature — Enlistment Pastors — Service Men's Department — Historical Society — Baptist Foundation — Social Service — Woman's Missionary Union Training School — Ministerial Education — Bookkeeping.

I A PARENT'S WISH

"I wish the public school to build these things in my son:

"First: Straight thinking. He must face facts as they are, must not warp or contort them to his own advantage.

"Second: Open his eyes to beauty. Lead him to see a well turned thought, a beautiful painting; to feel exquisite harmonies—encourage him to prize spiritual values.

"Third: He must respect the abilities—consider the rights of others. Teach him that there are no superiorities save of merit, service and achievement.

"Fourth: I want my son informed. Teach him to find out things for himself, and show him where information may be found.

"Fifth: Guide, but do not coerce him in his search to discover that task which will make him happiest in the executing. When he has found this thing which he likes best to do, set him in the way of learning to do it well.

"To the public school I send this son of mine while he is young, fresh, plastic. Let it start him on the way of thinking, feeling, learning, doing, and I shall feel that it has accomplished gloriously its mission of helping my son live to his fullest the life which nature through me has given him."

—Delaware School Journal.

II STEWARDSHIP POINTS

While all the teachings of the Bible are important there are some that need special stress today.

1. Christian stewardship is not primarily a means for raising money but a plan for making the right kind of men. "I seek not yours but you" (2 Cor. 12:4).

2. We are not to be stewards simply because God made us but because He redeemed us (1 Cor. 6:19, 20).

3. Christian stewardship is not so much a matter of duty as the expression of gratitude. It is the economic expression of Christian experience (2 Cor. 9:15).

4. Christian stewardship is not only a matter of law requirement but of love expressing itself in practical service (John 1:15).

5. Christian stewardship is not driving a sharp bargain with God but entering into a blessed partnership with Him (1 Cor. 3:9).

6. Christian stewardship relates not to money alone but also to personality and powers and all of life (Rom. 12:1).

7. Christian stewardship is not confined to a part of one's time and money, but requires that the whole be held and used according to God's will (Col. 3:17).

"Ye know the grace of our Lord Jesus Christ."

—First Baptist Advance, Abilene.

NOTE—We have not been using this page heretofore when the figures are run. However, this week, we are using two paragraphs recently omitted from our page, and dedicating the second paragraph to the Stewardship Conferences to be held September 18-22, inclusive, at Lucedale, Hazlehurst, Belzoni, Aberdeen and Holly Springs.—DAMc.

MISSISSIPPI BAPTISTS ON THE MARCH!

We are happy to again present an explanation in figures of the love and loyalty of Mississippi Baptists for the six months' period, January 1-June 30, 1944. God has been blessing our work in every department, and we must not fail Him! The Tithes and Offerings of the churches for the six months' period follow:

	Cooperative Program	Miscellaneous	Now Club	TOTALS
ADAMS-FRANKLIN				
Bude	\$ 115.00	50.00	54.00	219.00
Bunkley	—	3.45	—	3.45
Concord	7.00	64.00	22.70	93.70
Damascus	48.80	—	—	48.80

Eddiceton	35.00			35.00
Hamburg				
Homochitto				
Hopewell		15.50	37.75	53.25
Lucien				
Meadville	50.00	47.50	64.93	162.43
McCall Creek	10.00	16.10	32.50	58.60
Mt. Zion	17.00		12.00	29.00
Natchez 1st	150.00	318.80	167.14	635.94
Natchez,				
West Side	238.00	20.91	60.00	318.91
New Salem	24.00		14.60	38.60
Pleasant Valley			16.50	16.50
Providence		25.90	7.00	32.90
Quentin		10.00	100.00	110.00
Ramah	50.00		25.00	75.00
Roxie	50.00	119.05	21.00	190.05
Sarepta				
Siloam				
	\$ 794.80	\$ 691.21	\$ 635.12	\$ 2,121.13

ALCORN						
Antioch	-----	\$	-----	22.35	7.20	29.55
Corinth 1st	-----		1,084.94	448.55	150.87	1,684.36
Corinth,						
Tate Street	-----			79.48	-----	79.48
Corinth, West	-----		119.63	123.98	122.25	365.86
Hinkle Creek	-----		77.36	58.00	-----	135.36
Holly-Cane						
Creek	-----		36.90	55.12	10.00	102.02
Kossuth	-----		83.44	19.30	37.97	140.71
Liberty Hill	-----		18.00	-----	-----	18.00
New Prospect	-----		15.00	-----	-----	15.00
Rienzi	-----		100.79	9.00	2.00	111.79
Shiloh	-----		-----	14.00	5.50	19.50
Tishomingo						
Chapel	-----		143.33	164.13	46.17	353.63
Wheeler Grove	-----		16.00	8.30	-----	24.30

					2,961.29
					</

BENTON				
Ashland -----	\$ 500.00	\$ 178.00	\$ 300.00	\$ 978.00
Bluff Springs --	6.10	----	----	6.10
Canaan -----	18.85	----	----	18.85
The Country Church -----	7.87	----	----	7.87
Curtis Creek -----	----	----	10.00	10.00
Hickory Flat --	----	132.00	----	132.00
Lamar -----	3.60	4.50	----	8.10
New Central -----	8.10	3.89	5.85	17.84
New Hope ----	5.75	----	5.50	11.25
Pine Grove ----	24.90	----	10.00	34.90
	<u>\$ 575.17</u>	<u>\$ 318.39</u>	<u>\$ 331.35</u>	<u>\$ 1,224.91</u>

BOLIVAR								
Bolivar Assn.	\$	---	\$	30.00	\$	---	\$	30.00
Mr. and Mrs. W. R. Foster	--	---	---	---	20.00	---	---	20.00
Benoit	103.50	---	47.65	---	11.50	---	162.65	---
Boyle	6.00	---	185.86	---	81.00	---	272.86	---
Center Field	--	---	17.67	---	---	---	17.67	---
Cleveland	300.00	---	797.50	---	655.78	---	1,753.28	---
Duncan	23.07	---	200.72	---	---	---	223.79	---
Gunnison	60.20	---	3.91	---	---	---	64.11	---
Interstate	21.95	---	2.82*	---	---	---	24.77	---
Merigold	---	---	189.67	---	29.00	---	218.67	---
Morrison Chapel	27.00	---	65.00	---	8.00	---	103.00	---
Pace	10.00	---	16.85	---	5.00	---	31.85	---
Providence	35.54	---	9.33	---	6.00	---	50.87	---
Rena Lara	---	---	14.10	---	---	---	14.10	---
Rosedale	156.79	---	695.44	---	136.00	---	988.23	---
Shady Oak	15.00	---	4.52	---	---	---	19.52	---
Shelby	10.07	---	75.00	---	1.00	---	86.07	---
Skene	---	---	8.25	---	---	---	8.25	---
Shaw-Walker	---	---	---	---	---	---	---	---
Hanks Mem.	151.29	---	266.65	---	12.00	---	429.94	---
Waxhaw	20.00	---	---	---	---	---	20.00	---
\$		940.41	\$	2,633.94	\$	965.28	\$	4,539.63

CALHOUN				
Calhoun				
Association	---	---	1.00	1.00
Banner	---	7.62	---	7.62
Bentley	4.00	---	---	4.00
Bethany-Slate				
Springs	142.50	174.55	69.00	386.05
Big Creek	---	12.65	---	12.65
Bruce	200.00	239.52	376.88	816.40
Calhoun City	600.00	1,097.17	99.00	1,796.17
College Hill	70.00	75.00	35.00	180.00
Derma	27.85	93.07	75.00	195.92
Drivers Flat	5.70	---	1.15	6.85
Macedonia	35.00	6.40	25.00	66.40
Meridian	21.73	24.22	14.60	60.55
Midway	37.00	14.40	50.00	101.40
Mt. Tabor	19.58	---	---	19.58
Oak Grove	23.32	5.00	---	28.32
Oldtown	192.18	---	1.00	193.18
Parker	13.60	---	28.00	41.60
Pittsboro	85.00	135.00	70.00	290.00
Pleasant Grove	---	9.75	12.00	21.75
Pleasant Ridge	---	9.50	---	9.50
Poplar Springs	4.80	---	57.29	62.09
Rocky Mount	25.75	27.44	---	53.19
Sarepta	---	---	25.00	25.00
Shiloh	---	---	5.00	5.00
Vardaman	---	92.00	---	92.00
Victory	---	---	8.11	8.11
<hr/>				
	\$ 1,508.01	\$ 2,023.29	\$ 953.03	\$ 4,484.33

CARROLL				
Calvary -----	\$ 6.25	\$ 7.00	----- \$	13.25
Carrollton -----	-----	53.70	-----	53.70
Centreville -----	-----	-----	13.00	13.00
Coila -----	-----	2.75	-----	2.75
McCarley -----	5.00	11.47	2.00	18.47
Mt. Pisgah -----	-----	3.35	10.00	13.35
New Salem -----	8.80	-----	-----	8.80
North Carrollton -----	66.50	66.48	100.52	233.50
Providence -----	-----	5.00	5.00	10.00
Vaiden -----	125.00	58.12	92.00	275.12
	\$ 211.55	\$ 207.87	\$ 222.52	\$ 641.94

CHICKASAW				
Amity-Sparta	\$ 32.80	\$	-----	\$ 32.80
Arbor Grove	15.00		-----	15.00
Egypt	10.00		64.35	74.35
Houlka	-----	76.00	10.00	86.00
Houston	-----	90.00	109.90	199.90
Mt. Olive	69.80	-----	-----	69.80
Okolona	210.00	82.55	12.50	305.05
Pleasant Grove	-----	-----	22.65	22.65
Pleasant Ridge	-----	14.53	34.00	48.53
Shiloh	10.00	-----	-----	10.00
Union or				
Union Chapel	-----	-----	137.70	137.70
Van Vleet	-----	24.50	-----	24.50
Victory	5.85	-----	-----	5.85
Woodland	5.60	3.50	12.50	21.60
	\$ 359.05	\$ 291.08	\$ 403.60	\$ 1,053.73

CHOCTAW				
Choctaw Association	\$	7.75	\$	7.75
Ackerman	423.93	151.88	176.50	752.31
Bethany	8.50			8.50
Beulah	108.07	5.00		113.07
Chester	24.25			24.25
Clear Springs	3.00			3.00
Concord	25.15	32.21		57.36
Covenant	10.00	26.00	11.75	47.75
Fellowship	6.80		25.00	31.80
McCurtain's Creek		5.50		5.50
Mt. Moriah	20.00			20.00
Mt. Pisgah	10.00	5.00	1.00	16.00
New Zion	25.25			25.25
Providence	12.00	16.00		28.00
Weir	364.41	86.13	59.55	510.09
	\$ 1,041.36	\$ 335.47	\$ 273.80	\$ 1,650.63

CLARKE				
DeSoto -----	\$ 8.81	\$ 28.50	\$ 17.75	\$ 55.06
Eddins Memorial				
Barnett -----		20.00	----	20.00
Enterprise -----	60.00	91.78	115.00	266.78
Fallen Creek -----		3.75	5.70	9.45
Harmony -----	110.00	77.75	123.41	311.16
Hepzibah -----		5.00	----	5.00
Montrose -----	150.00	----	----	150.00
Mt. Zion -----	6.00	----	----	6.00
Oak Grove -----	30.00	18.68	19.00	67.68
Pachuta -----	220.72	87.88	9.00	317.60
Quitman -----	1,138.00	294.83	520.00	1,952.83
Shubuta -----	118.92	97.05	90.69	306.66
Souenlovie -----	17.00	----	----	17.00
Stonewall -----	233.35	68.96	238.35	540.66
Union -----	161.61	30.00	50.00	241.61

(Continued on Page Five)

The Baptist Record

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A. L. GOODRICH, Editor
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which the signature of the contributor
is attached.

A PASTORAL PLEA

In a few weeks many churches will begin to plan their budget for the next year. May we call attention to the fact that many churches are paying their pastors the same salary they paid in pre-war days. Many have given the pastor pitifully small increases.

As a matter of fairness, we urge every deacon, every member of a budget or finance committee to consider the pastor. Some economists say that the average income is now twice what it was in pre-war days. From buying experience we do know that many things now cost twice as much as formerly.

For the sake of your pastor, for the sake of the work and for your own feeling of pride, see that the pastor's salary is at least equal in buying power to what it was before everything (except pastor's salary) went up.

FAMILY ALTARS ARE HELPFUL

A few years ago a missionary who had been on a foreign field for 25 years was at a West Coast port awaiting passage back to his field of foreign service. An enterprising reporter alert for a news story asked him what was the most significant change in the United States since he left 25 years ago. His reply was:

"The most marked as well as the most painful change that I notice is the decline of the family altar."

While not the whole cause, probably one of the main causes of the alarming rise in juvenile delinquency is the sharp drop in the number of family altars.

After years of watching we cannot recall a single instance of a hard-boiled son or daughter who came from a home where there was a family altar presided over by a godly father and mother.

Somehow at the sight of a family reading God's Word and bowing in reverent prayer the devil gets high blood pressure, higher temperature and cold feet at the same time.

Daily communion with the Father not only keeps us close to God but protects us from the devil.

The Baptist Bulletin Service gives the following reasons for a family altar:

1. A family altar in your home will send you forth to your daily tasks with a cheerful heart, stronger for work, truer to duty and more determined to glorify God.
2. A family altar in your home will bring you strength to meet discouragements, disappointments and unexpected adversaries.
3. A family altar in your home will make you conscious throughout each day of the sustaining companionship of Christ.
4. A family altar in your home will sweeten your home life, resolve misunderstandings and relieve friction.
5. A family altar in your home will largely determine the eternal salvation of your children.
6. A family altar in your home will assist the work of your pastor and stimulate the life of your church.
7. A family altar in your home will be an example to other homes for a richer life of service and devotion to God.

WHEN IT RAINS

Often "when it rains it pours." A few weeks ago it was stated that barring unusual events—the Convention Board debt which at one time amounted to more than \$500,000 would be paid on December first.

This issue of The Baptist Record also carries the joyful news that the old Alumni debt of Mississippi College has been paid.

Congratulations are due all concerned. It has required much patience and hard work to pay the debt due the Feild Co-operative Association.

How often have we heard people say, "When the Convention Board debt is paid what will be done with the Mississippi College debt?" Although the debt was made by the Alumni Association it was a part of Mississippi College and many people considered it either a college or a denominational debt.

Under Dr. Nelson's leadership, and he very humbly testifies to the guidance of the Holy Spirit, the debt has been paid in a way that will be a source of satisfaction to all concerned.

The honorary degree of D. P. (Debt Payer) should be conferred on Dr. Nelson. Not only has he settled this debt of approximately \$230,000 but during his administration approximately \$100,000 has been paid on debts.

With the Alumni debt out of the way, Mississippi College faces a new day. Friends, long inactive

for fear of the building debt, should now rally to its support.

Buildings and equipment are needed, more students should be secured and a support fund to enable the college to care for an enlarged student body should be provided. Mississippi Baptists have the money and Mississippi College now offers a place for Mississippians to use that money and use it in a way that it will continue to do good for years and years to come.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

RELIGIOUS FREEDOM IN INVADDED ITALY

United States officials have declared that the United Nations would respect Italian churches and "the interests of the Roman Catholic church." It is our hope that this means that the many small and struggling churches of different denominations in Italy will be as carefully safeguarded as Roman Catholic establishments. Dr. Henry Sloan Coffin pleads with the government to remember the Waldensian churches. We would add to this plea that Protestant churches generally shall not be interfered with in their work. Among many of these are quite a number of small Baptist churches. These should be considered just as sacred as the Roman Catholic churches. We hope that our country will insist upon religious freedom in Italy according to the high professions of our leaders as expressed at various times.

—The Watchman-Examiner.

MISSISSIPPI COLLEGE ADDS COURSES

Since Hillman has been annexed to Mississippi College and the number of girls in attendance is increasing, more courses suited to the needs of women are being added from time to time. One of the departments being added this session is home economics. Those who are to teach in this department are Misses Vonda Webb and Frances Jackson. Both these young ladies are dietitians and have been employed on the Mississippi College campus during the last year at Jennings Hall where they have been serving meals to 350 Navy V-12 students most satisfactorily.

Miss Jackson was a student at Blue Mountain College for awhile, later earning a B.S. degree at M. S. C. W. and then doing graduate work at Mississippi State College. She has taught home economics for several years and has put her training to practical use.

Miss Webb has a B.S. degree in home economics from Mississippi State College for Women and has done graduate work in the University of Chicago. She has not only taught but has held positions which gave her practical experience in her chosen line of work.

Plans are being made for beginning the work this fall, and enlarging it

as more equipment becomes available. It is a department that will grow in usefulness and popularity. Many of the students now enrolled in Mississippi College have expressed their desire to enter one or more of the courses to be offered in home economics.

One term is beginning this week. The next one opens November first.

—BR—

Yazoo City: Mrs. C. S. Wallace and Mrs. J. N. Meredith of First church have been conducting a mission Sunday school in the mill district. They also had a Vacation Bible school in which there was an average attendance of 31. Other helpers were M. G. Reedy and H. R. Herrington and Mrs. Herrington.

Dockery: Rev. C. C. Carraway of Boyle assisted our pastor, Warren Tynes, in our revival. Kenny Pepper led the singing. The people here consider it one of our best revivals. There were 27 additions.—Mrs. Quitman Whittington, reporter.

Arlington church, Bogue Chitto, had a good meeting ending July 23 with 11 additions, ten for baptism. Joseph R. Kyzar of Nashville, Tenn., did the preaching with this the first church of which he was ever pastor.

The following have been recent visitors to The Baptist Record office: Rev. Thomas G. Ashby, Hardy; Rev. C. L. Boland, Mantee; Dr. A. L. O'Brian, Jackson; Bill Dedrick, Gulfport; Rev. Jas. B. Ray, New Albany; Mrs. Charles O. Daniels, John Owen Daniels, McComb; Ida Belle Herrington, Terry; Rev. N. S. Jackson, Jackson; Rev. L. Reed Polk, Madison, Ga.; Rev. Chester Quarles, Leland; Rev. Cary Cox, Prattville, Ala.; Rev. and Mrs. Gerald Riddell, West Laurel; Dr. and Mrs. W. E. Greene, Newton; Rev. E. R. Pinson, Newton; Rev. O. C. Chance, Clinton; Rev. Martin V. McKinster, Ellisville; Rev. L. G. Sansing, Brandon.

Hickory Ridge, Rankin county: Fred Bookter, pastor, Central church, McComb, was the preacher for our revival. A former pastor, A. W. Talbert, led the singing, and his son, Tommie, was pianist. There were four additions.—Mrs. Edgar Mullican, Training Union director.

New Prospect, Lafayette: The Herando pastor, M. C. Whitten, was the evangelist for our revival meeting. There were 17 additions, some more than 70 years of age. Plans are being made to install new pews when and if—J. L. Courson, pastor.

Shiloh, Lafayette county: I did the preaching in our annual revival. The crowds and interest were good but not much visible results.—J. L. Courson, pastor.

Hickory Ridge, Rankin county: We regret the going of Rev. A. W. Talbert from our church. He served us for nine years, and his son, Tommie, served one year. The church grew under his leadership. The Training Union became an outstanding one and the Sunday school became standard. Father and son hold a high place in our hearts.—Mrs. Edgar Mullican, Training Union director.

—BR—

I. F. Metts, pastor Northside church Jackson, assisted Pastor W. S. Landrum and Midway church in their revival meeting. There were 17 additions. Pastor Metts also conducted a helpful young people's meeting before each service. Midway is a new church located on the Clinton Boulevard between Jackson and Clinton. The visiting preacher was so much impressed with the possibilities of the new church that he gave back the offering which the church made him and added some of his own cash. His total gift was \$65.

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Thursday, August 31, 1944

THE BAPTIST RECORD

(Continued from Page Three)

(Continued from Page Three)				Hernando				Pickens				170.95				209.34				12.00				392.29			
CLAY				Horn Lake				Tchula				140.00				42.16				169.35				351.51			
Clay Association	\$	10.00	\$	10.00	Macedonia	6.60	1.00	7.60	West	92.95	59.00	102.71	254.66	\$ 1,393.76 \$ 835.99 \$ 872.65 \$ 3,102.40													
Cedar Bluff	37.55	2.00	37.55	New Prospect	20.00	20.00	20.00	Evergreen	\$	18.56	15.00	36.56															
Enon		2.00	2.00	Oak Grove	12.00	12.00	12.00	Fairview		4.25		4.25															
New Montpelier	35.85	22.60	16.90	Pleasant Hill	11.98	51.85	6.00	Pleasant Ridge		11.05		11.05															
Old Montpelier			4.15	State Line	205.68	52.00	11.00	Poplar Springs			20.00	20.00															
Pine Bluff			16.50					Trinity	20.30	18.00	10.00	48.30															
Pheba	49.25	57.70	106.95					Union Grove		7.25	4.00	11.25															
Siloam	20.00		20.00																								
West Point 1st	1,000.00	1,015.17	1,231.94	Agricola	\$	60.73	\$	80.22	\$	6.00	\$	146.95															
West Point			3,247.11	Barton		22.00		26.25				48.25															
West End	20.00	51.00	34.00	Lucedale		412.00		529.98		359.10		1,301.08															
			105.00	Rocky Creek		115.10		100.79		125.30		341.19															
	\$ 1,162.65	\$ 1,158.47	\$ 1,303.49	Shady Grove		87.55		122.70				210.25															
			\$ 3,624.61																								
COLUMBUS				GEORGE				ITAWAMBA				JACKSON															
Columbus Association	\$	24.00	\$	24.00		\$ 697.38	\$	859.94	\$	490.40	\$	2,047.72	Jackson Association	\$	25.00	\$	25.00										
Artesia		4.00	5.00	9.00	Avera	\$	37.03	\$	3.10	\$	50.00	\$	90.13	Escatawpa	50.00	38.00		88.00									
Border Springs	37.00	12.75		49.75	Cedar Grove		1.85		23.45		25.30		65.00	Fountainbleau	65.00	10.00	10.00	85.00									
Columbus-Calvary	5.00	107.99	35.00	147.99	Fellowship				9.00	9.00	18.00			Gautier		32.25		32.25									
Columbus-East End	367.68	107.99	226.10	701.77	Johnson Creek				10.20	100.00	110.20		100.00	Kreole	100.00	24.50	6.00	130.50									
Columbus 1st	873.09	4,448.39	1,185.05	6,506.53	Leaf		31.75	30.00	35.75		97.50			Moss Point													
Mt. Vernon	87.10	21.65		108.75	Leakesville		73.80	102.51	99.00		275.31		520.00	East	520.00	236.75	214.40	971.15									
Mt. Zion		35.60		35.60	McLain		43.38	5.50			48.88		425.00	Moss Point-1st	425.00	846.16	238.00	1,509.16									
New Salem	40.00	18.25	23.00	81.25	Piave		16.75	46.78			63.53			Ocean Springs		71.90		71.90									
Pleasant Hill	26.75	48.75		75.50	Pine Level		18.00	56.65	16.65		91.30			Pascagoula													
					Pleasant Hill		13.00	25.51			38.51			First	621.50	864.26	1,181.00	2,666.76									
	\$ 1,436.62	\$ 4,829.37	\$ 1,474.15	\$ 7,740.14	Salem-West		20.00				20.00			Pascagoula													
					Unity			14.00			14.00			Watts Mem.	329.40	175.90	20.00	525.30									
														Red Creek													
														Union	25.00	20.60	50.00	95.60									
														Unity		38.52		38.52									
														Van Cleave	45.00	14.57		59.57									

[illegible]

(Continued on Page Seven)



ALUMNI HALL

An Intriguing Story

By D. M. Nelson

"The Lord hath done great things for us; whereof we are glad."—Psalm 126:3.

Only a short while ago the writer of this article stated in a Board meeting that he was tired of paying debts and that he had no notion of attempting to liquidate the debt of the Alumni Association to the Feild Co-Operative Association; but, as has been said, "Man proposes, but God disposes."

Soon after making the above statement, a letter was received from the secretary-treasurer of the Feild Co-Operative Association relating to this old indebtedness, expressing a hope that something might be done about it. Several such letters passed between us. Finally Miss Sale asked for a conference, whereupon an invitation was extended her to spend the day with us. She brought along a book, entitled, "Time to Inquire," by Samuel Crowther, which Mr. B. B. Jones, the president of the Feild Co-Operative Association, was presenting to the College Library. We spent the day discussing common problems and now and then would refer to the Alumni indebtedness. She read excerpts from letters which she had received from Mr. Jones, which breathed abiding and sympathetic interest and faith in Mississippi College, and expressed a desire to help and not to hurt. The sympathetic attitude of the president and secretary-treasurer of the Feild Co-Operative Association was having its effect upon the president of Mississippi College.

Following this conference, the president of the college wrote Mr. Jones, thanking him for the library book; expressing appreciation for the service which he had rendered the cause of education in Mississippi, making it possible for thousands of young men and young women to receive a college education; and closed with the casual statement that it was our hope that the Mississippi College Alumni would some day find a way to liquidate the indebtedness due to Feild Co-Operative Association. Exchange of letters followed. Nothing but the finest spirit characterized them. Finally Miss Sale and the writer were invited to spend a few days in the home of Mr. Jones, where unmolested we could go thoroughly into the matter and try to work out a satisfactory settlement. The writer had already received orders from the Lord and had been shown what he was able to do. He had also been authorized by his Board of Trustees to proceed with the negotiations.

We arrived in Washington early Friday morning, the 11th of August. Breakfast and Mr. Jones were waiting for us. Soon thereafter the conference began. We talked all day Friday and into the night, the president of the Feild Co-Operative Association showing the keenest interest in the affairs of Mississippi College and of the Baptist cause in Mississippi; and expressing himself as always intending to help Mississippi College in a substantial way. The conference was resumed Saturday morning. Just before noon the writer of this article made in substance the following statement:

At present the Alumni of Mississippi College were not organized nor was there any manifest interest toward discharging this indebtedness; that the Mississippi Baptist Convention at its last meeting had expressed itself as feeling under no obligation to assume it; that, while the college was not legally responsible for it, yet it was the beneficiary of the benevolence of the Feild Co-Operative Association and, therefore, the trustees and president of the college wanted to discharge the obligation, if possible to do so.

The president of the college then suggested the plan which appears in another place on this page. At the conclusion of the statement, Mr. Jones said, "That's satisfactory with me." He asked

Mississippi Baptists Are One M

MISSISSIPPI COLLEGE SETTLES ALUMNI ASSOCIATION

Dr. D. M. Nelson, President, Leads Way In Settlement of Debt Without Any Reservations In 1944!



DR. D. M. NELSON



MISS S. FRANCES SALE

Miss Sale what she thought of it. She replied that it was all right with her.

The writer was then asked to reduce the statement to writing. Three copies were made and signed by each of us and we left Washington with a clear conscience and a light heart.

How The Lord Takes Care Of His Servants When Submissive To His Will

"I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye."—Psalm 32:8.

When the date of the conference with Mr. Jones was fixed, we immediately applied for reservations to Washington. There was one lower left. After the conference was over, leaving Mr. Jones and Miss Sale attending to other matters of business, we went immediately to the station, hoping to get a train to Richmond to visit our preacher son and family. We were told that the train was on the track ready to pull out and that we would not have time to purchase a ticket.

On Monday morning we phoned the ticket office in Richmond for reservations. There was one upper left to Bristol, and a seat to Knoxville. Before reaching Knoxville, unsolicited, the conductor advised us that a lower from Chattanooga to Jackson had been made available and he would assign us to it, if we so desired. There were no delays, no inconveniences, no long standing in line for meals on the diner, and we returned fresher than when we left.—D. M. Nelson.

A Proposed 5-Year Plan

At the meeting of the Board of Trustees of Mississippi College August 8, the following five-year program for the college was proposed:

1. Make an effort to settle the Alumni debt in a satisfactory manner.
2. Promote the endowment for establishing the M. O. Patterson Chair of Bible and Evangelism.
3. Raise sufficient funds for the erection of a much needed Administration Building.
4. Raise sufficient funds for the erection of two dormitories for girls to better care for the fine girls who elect to come to Mississippi College.
5. Raise \$100,000 for the purpose of endowing the Chair of Ancient Languages to be known as the Aven-Latimer Chair of Ancient Languages.
6. Raise \$100,000 for the purpose of endowing the Chair of

Chemistry to be known as the Patterson Chair of Chemistry. Number one in the program has been secured. With the leadership of the Lord and the help of the other friends, it will come to fruition in due time.

We have not called upon the Alumni for help in paying the half million dollars indebtedness. It is very inspiring; but, now that the debt has been paid, we plead with all the friends of the college to join in lending the cords and strengthening the bonds of the Mississippi College Alumni Association.

Leadership of God Are Manifest

One of the most electrifying announcements made many years by Mississippi Baptists was the effect that Mississippi College, under the leadership of Dr. D. M. Nelson, president, and the Feild Co-Operative Association, through the efforts of Mr. B. B. Jones and Miss Frances Sale, have arrived at a happy solution and settlement of the Mississippi College Alumni Association indebtedness. The leadership of God are manifest.

Dr. Nelson has again manifested his leadership in his administration statesmanship. In the two years of his administration, nearly a half million dollars of indebtedness has been cleared at Mississippi College. This is a great achievement in Mississippi Baptist life so far as we know. It is a college peopled with unusual services today in the face of the most unprecedented difficulties.

MISSISSIPPI BAPTIST CONVENTION

Mississippi Baptist Educational Commission
D. A. McCall, Executive Secretary
Box 530, Jackson, Mississippi

One March In Debt Paying!

ALUMNI ASSOCIATION OLD INDEBTEDNESS!

ay In Sight Move That Means We Will Be Out
1944! Try Follows:



HOSPITAL



B. B. JONES

The Agreement

Washington, D. C.

August 12, 1944

This agreement entered into by and between Feild Co-Operative Association, Inc., and Mississippi College in final settlement of the debt of the Mississippi College Alumni Association to the said Feild Co-Operative Association, Inc., which debt was contracted for the purpose of erecting Chrestman Hall, Alumni Hall, and the Farr-Hall Hospital on the campus and for the sole benefit of the said Mississippi College, stipulates as follows:

The total amount of said indebtedness, principal, and interest is \$229,356.49 to be liquidated as follows:

1. The said Mississippi College within ninety days to pay to the said Feild Co-Operative Association, Inc., in cash the sum of \$75,000.00.

2. The said Mississippi College also assumes \$32,500.00 of the remaining amount to be paid over a period of years by crediting student accounts approved by the Feild Co-Operative Association, Inc., in similar manner as has been done under plan now in operation between said Feild Co-Operative Association, Inc., and said Mississippi College.

3. The remainder of the \$229,356.49, which is in amount \$121,856.49, is under this agreement given outright to the said Mississippi College by the said Feild Co-Operative Association, Inc.

4. The purpose of this agreement is to settle in full the indebtedness of the Alumni Association of Mississippi College to the Feild Co-Operative Association, Inc., made for the purpose of erecting Alumni Hall, Chrestman Hall, and the Farr-Hall Hospital on the campus of Mississippi College for the sole benefit of Mississippi College.

MISSISSIPPI COLLEGE,
By D. M. Nelson, President,

FEILD CO-OPERATIVE ASSOCIATION, Inc.,
By B. B. Jones, President,
S. Frances Sale, Secretary-Treasurer.



CHRESTMAN HALL

How the \$75,000 Cash Payment Was Provided for the Liquidation of the Alumni Association to the Feild Co-Operative Association, Inc.

1. When the Chrestman Land had to be sold in 1933, as provided in the deed, the depression was at its worst. Land values were at a low level. There were, therefore, only two bidders at the sale, Mr. B. B. Jones, president of the Feild Co-Operative Association, Incorporated, and the president of Mississippi College. The property went to the college at a bid of \$29,852.14, which amount was paid over to the Feild Co-Operative Association to be applied on Alumni Association indebtedness, according to a previous order of the Board of Trustees, and the land went into the endowment of Mississippi College at the value of the purchase price, plus \$12,995.98, which had to be used in clearing the title of the property, making a total of \$42,848.12.

The property has doubled in value since then. We have, therefore, appreciated the value of the Chrestman Lands to \$75,000 and taken the difference and applied it on the Feild Co-Operative Association indebtedness, which amount so applied is \$32,151.88.

2. During the last twelve years, we have accumulated a reserve through premiums and discounts on sales and purchases of bonds amounting to \$47,248.98, which we have held to insure against loss of any of the corpus of the endowment. We are taking \$7,848.12 from this fund in making up the required amount.

3. We have been accumulating a fund from current operations, which we have hoped to apply on an Administration Building at the proper time. This fund of \$35,000 is used to complete the raising of \$75,000 required for settlement of the Alumni Association indebtedness to the Feild Co-Operative Association, Incorporated. Capitulating:

1. Appreciation of Chrestman Land	\$32,151.88
2. Reserve Fund for Endowment	7,848.12
3. Reserve Fund for Building Purposes	35,000.00
TOTAL	\$75,000.00

Dr. Bryan Simmons Chosen Field Representative For Mississippi College

The Board of Trustees at their meeting on August 8, 1944, employed Dr. Bryan Simmons to represent Mississippi College in the field. Dr. Simmons was graduated from Mississippi College in 1898. He has served faithfully many of our churches and all of the causes which Mississippi Baptists foster. He led in the founding and building of the Mississippi Baptist Hospital in Jackson. He raised much of the money for the rebuilding of our Orphanage. He was at one time president of Clarke Memorial College, where he did a most excellent work. He, therefore, comes to this new position rich in experience and well prepared to do the crowning work of his useful career.

Dr. Simmons will be available to speak on Christian education in general and Mississippi College in particular at district associations, in schools and churches, and will also serve the college in the field in many other helpful ways.—D. M. Nelson, president.

Ship blessings d Areifest

most electrifying announcements heard for Mississippi College. Dr. D. M. Nelson, president of the Feild Co-Operative Association, through the aid of Miss Frances Sale, have arrived at a settlement of the Mississippi College indebtedness. The ship and blessing are manifest.

again manifest qualities of Christ. In the two years of his administration, the indebtedness has been equalled in Mississippi College. The college performs today in the field an unprecedented

PI BAPTIST ON THE
MARCH

Baptist Education Commission
all, Executive Treasurer
30, Jackson, Mississippi

(Continued from Page Seven)														
Wilkinson Memorial	12.00	10.25		22.25	Eastport	3.00	3.00		6.00	Winston				
					Highland	3.00			3.00	Association				
	\$ 583.52	\$ 386.20	\$ 373.24	\$ 1,342.96	Iuka	28.00	36.10	4.50	68.60	Bethel	22.45	1.50	26.35	50.30
SUNFLOWER					Mt. Vernon	9.57	3.75		13.32	Calvary	50.00	64.19	64.00	178.19
Sunflower Association		\$ 30.00		\$ 30.00	New Liberty	110.51	43.13		153.64	Ellison	8.35	66.24	11.00	85.59
Bethany	60.25	14.25	2.50	77.00	New Prospect	47.00	5.00	10.73	62.75	Enon	37.23	20.55	27.00	84.78
Bethel No. 5		15.35		15.35	Oldham	30.00			30.00	Good Hope	12.00		30.00	42.00
Blaine	10.00	71.00		81.00	Paden		21.00	25.00	46.00	Harmony	4.00			4.00
Dockery			25.00	25.00	Tishomingo	7.07	8.06	10.26	25.39	Hinze			4.15	4.15
Doddsville	26.50	129.50		156.00						Hopewell	10.05			10.05
Drew	1,037.01	659.76	213.66	1,910.43	UNION					Liberty	16.01	3.00	10.99	30.00
Fairview		62.46		62.46	Association			10.20	10.20	Louisville	1,050.00	1,916.96	882.00	3,848.96
Indianola	1,240.73	133.00	169.00	1,542.73	Bethesda	6.90			6.90	Mt. Carmel	208.35	127.12	41.00	376.47
Inverness	120.00	313.02	43.00	476.02	Elmo	27.89	18.15	12.50	59.54	Murphy Creek	10.00		58.00	68.00
Linn Mem.	67.00	55.40	90.00	212.40	Fayette	20.00	54.50	4.00	78.50	Poplar Flat	16.50	41.88	53.00	111.38
Moorhead	252.00	166.85	1,229.00	1,647.85	Hermanville	30.00	20.00	35.00	85.00	Shiloh	60.07			60.07
New Hope	75.63	193.95	7.00	276.58	Lorman					\$ 1,505.01 \$ 2,251.94 \$ 1,207.49 \$ 4,964.44				
Rome		25.00	44.00	69.00	Fellowship	10.00	15.00		25.00	YALOBUSHA				
Ruleville	307.98	365.76	56.80	730.54	Pattison	30.00		18.00	48.00	Camp Ground	39.04	32.34		71.38
Sunflower	220.67	283.83	13.00	517.50	Port Gibson	250.00	148.66	50.00	448.66	Clear Springs	6.25			6.25
Wade	2.00		7.00	9.00	Red Lick	20.00	51.75	7.25	79.00	Coffeeville	180.30	213.42	196.00	589.72
	\$ 3,419.77	\$ 2,519.13	\$ 1,899.96	\$ 7,838.86	Union Church		43.00	3.00	46.00	Dividing Ridge			3.62	3.62
TALLAHATCHIE					Unity	10.00	25.00	25.00	60.00	Elam	20.00			20.00
Bethany	5.00	15.46	7.00	27.46		\$ 404.79	\$ 376.06	\$ 165.95	\$ 946.80	New Hope		5.00	10.00	15.00
Brazil	29.35	3.50		32.85	UNION COUNTY					Oakland	79.39	97.72	74.00	251.11
Cascilla	5.00	42.63	8.00	55.63	Amaziah	15.31		15.00	30.31	Scobey		46.29	29.00	75.29
Charleston	642.04	442.00	206.00	1,290.04	Beulah	24.30			24.30	Sylvarena	17.25	5.00	17.25	39.54
Corinth			2.00	2.00	Cairo Mission		2.47		2.47	Tillatoba		44.05	25.19	69.24
Friendship					Center	12.34	73.24		85.58	Water Valley	650.00	635.30	507.00	1,792.30
No. 2	36.00	20.04	17.00	73.04	Enterprise	5.00	5.50	15.00	25.50	Wayside	18.00		68.00	86.00
Mt. Pisgah			22.16	22.16	Fredonia	54.25			54.25	\$ 1,010.23 \$ 1,079.12 \$ 930.10 \$ 3,019.45				
New Life	4.40	6.20	18.00	28.60	Glendale	85.04	14.00	20.00	119.04	YAZOO				
Paul	10.00	32.80	18.50	61.30	Harmony	5.00			5.00	Anding		42.46	3.00	46.46
Paynes	50.00	131.75		181.75	Ingomar	70.61	32.30	26.72	129.63	Benton	140.10	5.00	76.05	221.15
Phillip		20.00		20.00	Jericho				68.92	Bethel-Black				
Shady Dale		5.00		5.00	Liberty	24.31	6.50		30.81	Jack	167.65	153.33	258.25	579.23
Spring Hill	50.00	12.00	45.00	107.00	Macedonia		16.00		16.00	Bethlehem		6.00		6.00
Sumner	372.29	103.31	49.00	524.60	Myrtle	148.96	87.57		236.53	Center Ridge		5.00		5.00
Tutwiler	46.28	105.00	225.27	376.55	Neely Memorial	9.25	20.60		29.85	Concord	63.21	13.28	40.25	116.74
Webb	447.73	65.74	290.66	804.13	New Albany	2,874.33	458.79	\$61.93	3,995.05	Eden	102.28	54.75	65.00	222.03
	\$ 1,698.09	\$ 1,005.43	\$ 908.59	\$ 3,612.11	New Harmony	30.18	51.20		81.38	Hebron	40.00	110.00	75.00	225.00
TATE					New Prospect	20.80	98.51		119.31	Holly Bluff	5.00	13.28	5.00	23.28
Association		2.31		2.31	Old Oak Grove	16.38			16.38	Melrose	25.00	22.00	37.00	84.00
Arkabutla	10.05	39.32	13.00	62.37	Pleasant Dale		3.06	3.00	6.06	Oak Grove		9.00	20.00	29.00
Central					Pleasant Hill	25.07	8.50		33.57	Ogden		25.00		25.00
Coldwater		379.90		379.90	Pleasant Ridge	17.50			17.50	Oil City		85.00	37.50	122.50
Ebenezer			1.60	1.60	Wallerville	65.83	102.95	57.00	225.78	Yazoo City	753.06	430.17	115.66	1,298.89
Evansville		31.20	5.50	36.70		\$ 3,504.46	\$ 981.19	\$ 867.57	\$ 5,353.22	\$ 1,296.30 \$ 974.27 \$ 732.71 \$ 3,003.28				
Mt. Zion	6.50	130.25		136.75	WALTHALL					ZION				
New Hope	11.10	2.00	5.03	18.13	Centerville	5.70			5.70	Bethel		94.05	41.32	135.37
Senatobia	270.44	212.55	519.00	1,001.99	Crystal Springs	152.65	29.96		182.61	Bradford Chapel	11.42		9.70	21.12
Wyatt	34.55	15.00		49.55	Dinan	25.00	30.00		55.00	Old Cumberland	7.50			7.50
	\$ 332.64	\$ 812.53	\$ 544.13	\$ 1,689.30	Enon		35.70		35.70	Double Springs		10.00		10.00
TIPPAH					Knox	38.49	62.22		100.71	Edgeworth		3.73		3.73
Academy	25.97		5.00	30.97	Lexie	60.00	43.68		103.68	Eupora	450.00	129.44		579.44
Chalybeate	10.94	281.10	116.00	408.04	Magee's Creek	25.00	42.35	37.50	104.85	Fellowship		23.50	6.50	30.00
Concord	17.60	2.00		19.60	New Zion	180.00	44.40	102.50	326.90	Harmony	11.60		15.00	26.60
Dumas			4.00	4.00	Salem	44.00	39.31		83.31	Hebron	5.50			5.50
Falkner		35.49		35.49	Tylertown	1,337.35	1,040.59	1,070.83	3,448.77	Mantee	50.00	58.25	16.50	124.75
Fellowship	23.65	3.65		27.30	Union	50.00	76.40		126.40	Mathiston	60.00	90.00	50.00	200.00
Harmony		10.50		10.50		\$ 1,918.19	\$ 1,444.61	\$ 1,210.83	\$ 4,573.63	Montevista	19.77			19.77
Lowrey					WAYNE					New Hope	109.40			109.40
Memorial	961.52	1,268.11	390.64	2,620.27	Big Creek		5.89		5.89	Pilgrims Rest	30.00		25.00	55.00
Mt. Olive		7.05	30.07	37.12	Bucatanua	80.09	118.00	5.00	203.09	Saboula	10.00	24.25	13.00	47.25
Palmer	30.00	12.00		42.00	Chason		15.00		15.00	Shady Grove	8.00			8.00
Pine Grove	35.75	16.00		51.75	Clara	107.80	10.35	30.00	148.15	Spring Creek	16.00			16.00
Providence		66.38	41.95	108.33	County Line	72.29	36.68	100.00	208.97	New Spring				
Ripley	475.00	329.75	325.00	1,129.75	Denham	12.10		23.25	35.35	Valley	1.40			1.40
Shady Grove	10.00			10.00	Erett		5.00		5.00	\$ 790.59 \$ 433.22 \$ 177.02 \$ 1,400.83				
Tiplersville		5.28		5.28	Evergreen	2.00			2.00	District WMU				
Walnut	85.00	424.75	248.00	757.75	Hiwannee	14.00			14.00	Gifts		7.00	1,505.95	33.50
Whitten Town		3.50		3.50	Liberty	2.00		15.30	17.30		\$ 7.00	\$ 1,505	\$ 33.50	\$ 1,546.45
	\$ 1,675.43	\$ 2,465.56	\$ 1,160.00	\$ 5,301.65	Mt. Zion	40.00	11.00	6.00	57.00	\$ 7.00 \$ 1,505 \$ 33.50 \$ 1,546.45				
TISHOMINGO					Pleasant Grove	108.33	25.64		133.97	Total gifts by				
Belmont	149.50	75.64		225.04	State Line	164.40	48.70	306.00	519.10	Churches	\$180,197.94	\$126,172.72	\$73,351.38	\$379,722.04
Burnsville	15.00	20.00	10.00	45.00	Waynesboro	405.00	233.49	120.00	758.49	Other Income				43,715.14
	\$ 1,010.01	\$ 509.75	\$ 620.55	\$ 2,140.31						Grand Total				
														\$423,437.18

PROGRESS AT DARLOVE CHURCH, WASHINGTON COUNTY

On May 1 the Darlove church went from half time to full time and called R. A. Langley as pastor. Since that time the budget has been raised from \$900 to \$2,000 and the pastor is paid one month in advance.

A building program is being planned which will include not only a church building, but a home for the pastor. This need will be met as soon as possible.

Chester Quarles of Leland brought good messages during the 10-day revival. Mrs. Gilbert, wife of the associational missionary, played the piano. There were 50 additions.

Twenty-five were enrolled in a study course and the church has conducted a V. B. S. enrolling 186. The church has three Sunday schools, three Training Unions, three

Prayer meetings and three preaching services each week. Other services are held in homes and hospital. The Baptist Record is read at the prayer meeting. This is one of the churches with the EVERY FAMILY Plan.

Missionary churches are growing churches!

—BR—

GOOD MEETING AT BALDWIN

It was my good pleasure to be with Pastor Earl Edwards of the Baldwin church in a week's meeting recently. Thirty-seven came into the church, the most of them new converts.

The closing day of the meeting marked one month of pastor relationship between Brother Edwards and the brethren. Under his spiritual and constructive leadership the work is moving forward in a fine and promising manner. Training courses for both Sunday school and Training

WOMAN WALKS AFTER THIRTY-FOUR YEARS

By Louis J. Bristow, Superintendent

She came from Florida and was 48 years old. When she was 14 years old, she had been severely burned and her right leg was drawn at the knee and could not be straightened. When she stood upright on her good

Union are being planned for the near future. A large budget is in mind for the church for next year.

Both the pastor and his wife are deeply consecrated and effective in their work together and with the church. Their zeal is genuinely Christian. Their abilities are outstanding. Their loyalty to the full program of the Lord and the denomination is unquestioned. Under their leadership this good church will go

forward in every line of Christian growth and endeavor.—T. D. Brown. leg the other was so badly drawn that the foot was about eight inches from the floor. When she walked, her limp was a decided one, as she had to bend over to get the foot down. For 34 years she lived so, and reared a family. Then she came to Southern Baptist Hospital in New Orleans. A good orthopedic surgeon and well-trained Christian nurses treated and cared for her. Her leg was straightened; and the day she left the hospital she came by my office to show me how well and straight she could walk. And was she happy? Well, she is only one of many guests of Southern Baptists who have been made whole in this Christian house of healing. Do you have part in this ministry.

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

September

The month of associations, day school opening, and closing out the Sunday school year. That is September.

Also, in the Sunday school it is the month for the election of the officers and teachers, clinic for the new officers, and Promotion Day. These are the special items for emphasis during September.

Early in the month, even the very first week, the nominating committee should be appointed for selecting and enlisting the officers and teachers for the new year beginning October 1. This committee will have ample time to do their work thoroughly if it is appointed early in the month.

Then, of course, the last Sunday in September is always Promotion Day in the Sunday school, which should be a great day in the year, and can be if it is properly planned for. It should be given special consideration at the officers and teachers meeting in September, and early in the month at that.

Therefore, September holds in store much for the Sunday school that is willing to plan for it in order to get the greatest results.

Mr. Phillips is Coming

Mr. William P. Phillips, superintendent of Adult Sunday school work of the Baptist Sunday School Board, is coming to Mississippi for four conferences on Adult Sunday school work, September 17-20, at Corinth-First, West Laurel, Hattiesburg-First, and Biloxi-First churches.

The Corinth meeting, in the First Baptist Church, will begin at 2:30 on Sunday afternoon, September 17. The other three meetings will begin at 7:30 each evening, Monday through Wednesday, at Laurel, Hattiesburg and Biloxi.

The purpose of these four conferences is to deal with the great Adult situation that is confronting us all over the South. Mr. Phillips has led in this work for many years and has had ample opportunity to study it from every angle, and is in a position to aid in a great way in this important phase of our Sunday school work.

We hope that every Adult possible, especially the officers and teachers of Adult departments and classes, will avail themselves of the opportunity to attend one of these meetings. The session will not be for more than about two hours and will deal entirely with the Adult situation.

We are glad to welcome Mr. Phillips to Mississippi again. He has been worth much to us on previous trips and he will be so again this time.

Deer Creek 100%

Mr. E. A. Currey, associational Vacation Bible school leader for Deer Creek Association, informs us that Deer Creek will be 100% this year in Vacation Bible schools. In fact, it will be more than 100% because they are having three mission schools in addition to one in each of the Baptist churches in the association.

This is something that has never happened before in the history of that association, and not many others as for that.

We extend to Mr. Currey, and all those cooperating with him, our sincerest congratulations on the attainment of such a worthy achievement. They have made good plans far ahead and have worked hard in doing this, but now it has become a glorious reality.

cerest congratulations on the attainment of such a worthy achievement. They have made good plans far ahead and have worked hard in doing this, but now it has become a glorious reality.

Rev. Chester L. Quarles, the Leland pastor, is the associational Sunday school superintendent of Deer Creek Association, and has had a big part in all their work this summer.

The Last Check-Up

Since the department and class standards run on the basis of the Sunday school year, and since September is the closing month of the year, this is the last chance department and class leaders will have to get their department and class standard applications to us for recognition during this Sunday school year. Therefore, we hope that each leader who feels that his or her department or class is about ready to make application for standard recognition this year will do so at once in order to have a little time to pull up on any points that may be short, and still get the application to us in time for recognition during September. A little work here right now can mean lots later.

The Centennial Crusade

1945 is the year Southern Baptists will observe the 100th anniversary of the Southern Baptist Convention. It is our Centennial year, and a great one it should be, and very probably will be.

It is so pleasing to note that the great emphasis for that year is Evangelism. This is mentioned almost everywhere anything is said or written about our Centennial program. Southern Baptists are definitely planning for a great Centennial Crusade with the goal of winning one million people to Christ during 1945. This is certainly not too high a goal for all of our people to be striving to reach.

Since the greatest agency in the church for evangelism is the Sunday school, it is easy to see what a tremendous part our Sunday schools are destined to play in this great Centennial Crusade. The Sunday school is the best organization in the church for finding the people; it is a place where Bible teaching is done regularly, it offers unequalled opportunities for visitation and personal contact, and has within its constituency and membership the best soul winners of the church. We sincerely trust that our Sunday school leaders will begin now to think and plan in big terms for the great Southern Baptist Evangelistic Crusade during the Centennial year of 1945.

A million souls for Christ in 1945! How fine! And the Sunday school can have such a glorious part in this work of winning lost people to Jesus. Let's make the year all that it should be for the spreading of the message of Jesus to people everywhere.

RASH, ITCHING, TETTER

EXTERNALLY CAUSED

Use Grays Ointment. Contains swiftly soothing mentholized pine tar, antiseptic oils, etc. Excellent for soothing externally caused itching, rash, tetter, chafes, irritations, etc. Famous since 1820. 35c package.

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Pontotoc

Whenever opportunity permits we drop in on Pontotoc for we spent several happy years as their pastor. There is some question concerning their happiness during the same time.

Pastor John W. Cook continues to grow in the affections of the people. They are still rejoicing over their recent revival led by Barney Walker.

Despite the absence of many due to war conditions, the Sunday school, led by Dr. E. N. Bigham, continues to hold its own in attendance. Finances are good as evidenced by a treasury surplus and over-payment of their Now Club quota. The W. M. U. continues to be one of the best in the state. The president is Mrs. Mansell McCord. She was one of our fine young women when we were pastor there.

October 22-27 is to be Mission Emphasis Week. Pastor Cook has already engaged one of our fine missionaries and is after others.

Preparations are now being made for the observance in 1946 of the One Hundredth Anniversary of the organization of the church.

Pontotoc county now has Record readers as follows: CHERRY CREEK 39; Duncan Creek 6; ECU 4; FURRS 32; LONGVIEW 77; PONTOTOC FIRST 212; Randolph 2; TOCCOPOLA 28; TOXISH 21; ZION 17; BUCHANAN 12; Cary Springs 1.

Van Winkle, Jackson

While Pastor and Mrs. R. S. Crawford were vacationing in South Carolina we had the privilege of preaching at Van Winkle. We had noticed that the Sunday school offering continues to average approximately one dollar per person present.

This is one of the many churches organized in recent years that began with The Baptist Record. This church has had the EVERY FAMILY Plan from the beginning.

Record readers in Hinds county are now listed as follows: BETHESDA 49; BOLTON 22; Byram 1; CALVARY 853; CHAPEL HILL 33; CLINTON 153; DANIEL 34; DAVIS MEMORIAL 97; Edwards 3; GRIFFITH MEMORIAL 351; Jackson First 453; LEARNED 14; NORTHSIDE JACKSON 107; PAL-ESTINE 11; PARKWAY 172; POCA-HONTAS 21; RAYMOND 59; SOUTHSIDE JACKSON 56; UTICA 63; NEW HAVEN 22; MT. MORGAN 16; VAN WINKLE 103; TERRY 49; SALEM 30; SEWELL 16; Midway 4.

Bruce

Under the leadership of L. F. Haire, pastor, the work at Bruce continues to make progress. J. D. Walker, Calhoun City pastor, led in the recent revival. The people were well pleased with his preaching. Jack Yancy, W. M. Crocker and Mrs. W. C. Spiers are rendering splendid service as leader of the Sunday school, Training Union and Woman's Missionary Society. The finances are good. A fund is being accumulated for a new parsonage if and when.



DR. W. E. GREENE

NEW COLLEGE PRESIDENT MAKES GOOD START

Born in South Carolina, the new president moved to Meridian, Miss., when six years old, and has grown to manhood in this state. He received his high school and junior college work in the Meridian schools. He later did senior college work at Mississippi College. He graduated with the Th.D. degree at Baptist Bible Institute in New Orleans in 1941.

Dr. Greene, as enlistment pastor in southwest Mississippi, was well liked and effective in his labors. He was asked to continue this type of work for part of his time in connection with his duties as college president. A tireless worker, Clarke's new president is gathering a good faculty and will promote the work of the school with great enthusiasm and vigor.

—BR—

Endville, Pontotoc county: For years our church has worshipped in the Endville school building. During our recent revival our pastor, A. B. Jones, stressed "Building for God, mentally, physically, financially and spiritually." Acting on his suggestion the church voted to build, and elected J. W. Simmons and Miss Vashti Potter, chairmen of the building and finance committees. A lot for the church building has been donated by Mr. and Mrs. E. C. Brandon.—Mrs. Cletus Bryant.

—BR—

Brandon church has voted to go full time beginning Nov. 1. Not only has Pastor L. G. Sansing led them to take this move but he has also led them to make plans for a new building. He will continue to give one-half time to Pelahatchie until November 1.

—BR—

Rev. John Archie McIver has been added to the administration staff of Southwestern Seminary to have charge of pastoral employment, secular employment, and the seminary's city mission work. He will begin his duties September 1. Mr. McIver comes to the seminary from Austin, Texas, where he has served as district missionary.

For Really Fast Headache Relief
Snap Back
with STANBACK
FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

TO CHECK
MALARIA
IN 7 DAYS
take 666

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Community Missions—Mrs. Lavon Boyles, Laurel, Miss.
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson

Stewardship—Mrs. J. B. Parker, Ripley, Miss.
Miss Study—Mrs. W. A. Bell, Jackson, Miss.
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.
Training School Trustee—Mrs. O. T. Robinson, Centerville.

INSTITUTE

(Continued from last week.)

The latter was agreed upon, and Dr. Jones returned to his work without the assistance on which he had counted, but with plans for the Downs to join him on his next furlough.

For Mr. Downs there still lay an ocean voyage in store, for very soon he had an opportunity to sail for Europe, where he attended the International Youth Conference at Geneva. On this trip Mr. Downs visited all the major countries of Europe, still the contemplative student, always the alert philosopher. Interspersing his travels with occasional speaking engagements, Mr. Downs developed a vast variety of friendships, a broadening realm of contacts—and it was in the course of this tour that the inspiration occurred to him to tell the unnoticing world of the contributions of outstanding Negroes. So he produced his initial book called "Meet the Negro," which is a series of brief sketches of many Negro people who have reached a high mark of attainment in many fields.

Returning to America, Mr. Downs remained for some time in California, before he was called back to his Alma Mater, Samuel Houston College, to assume its presidency. Realizing the necessity of keeping the way open for the India work when opportunity again presented itself, Dr. Downs made clear to college authorities that it was his intention to go to work with Dr. Jones. But, knowing the value of his influence on the lives of aspiring Negro youths who would pass within the scope of his magnetic personality the board elected him to the office with the understanding that, upon the beginning of his work in India, an acting president would be placed in authority to fill the presidency under Dr. Downs, who would return each sabbatical year from India to resume the active presidency of Samuel Houston College.

So on the night, of April 12, 1944, a throng of people gathered in the Wesley Chapel in Austin to see President Karl E. Downs inaugurated. The academic procession of white and colored people represented almost all the major universities and colleges in our United States, from Yale University to Tillotson, a college for Negro women in Austin. There was a stir in the audience and a turning of heads in astonishment, as, heading the procession came, not the candidate for the presidency, but a woman of dignity and charm, to whom the candidate—walking close behind—bore a striking resemblance! It was, of course, the mother who years before had lifted her dark-skinned boy to her lap, and kissing away his tears had challenged him to make the very most of all that was offered him to do! It was the patient pastor's wife, who stood beside her husband in the lean years of his education while her family grew up

around her. With one hand always in the hand of the Great Father of All, she had kept the other always lifting the hands of her children to place them, also, firmly in His clasp. With her husband while he lived and later alone, she wove the fabric of their lives into the unmistakable, undeterrable stuff of success. An unusual quality of gentle gratitude prompted Karl Downs to put his mother first in the procession, such a characteristic is a certain mark of a hewer of destiny.—The Window of Y. W. A.

—BR—

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."—1st Corinthians 15:58.

P. O. Box 456
Wahiawa, Oahu, T. H.
August 2, 1944.

Dear Friend:

It has been quite a long time since we wrote you last, but we want you to know that we have not forgotten you at all. During these past months we have thought of you many times; your letters have been most welcome, and we appreciate your prayers for us and for the work. We don't want to take time and space to make excuses for not writing, because we know you'll understand anyway; just remember that if our thoughts of you had all been letters, you would have had many letters during these months!

The big news of this letter is that about our baby daughter. On July 17 little Virginia Frances was born in Kapiolani Hospital in Honolulu; she was twenty inches long, and weighed seven pounds nine ounces. Now she and her mother are back home in Wahiawa, and we are all thankful for the goodness of the Lord in taking care of mother and baby. Virginia is really a cute baby, especially with her blue eyes and blonde hair; she looks like Jimmie, Jr., did when he was just a baby. Of course we are all happy that we now have a girl, including the men of the family who realize that there will be someone else to help mother wash the dishes later on. As you might expect, Jimmy is now on the night shift, hopeful of an early transfer; it's the same old story of the men having to give the ladies what they want, even if it's two o'clock in the morning!

At present we are living in a lovely, roomy home, purchased last year by the Mission Board, which the whole family thoroughly enjoys. Jimmie and Teddy are getting along nicely, and are thrilled to have a baby sister. Jimmie will enter the first grade this September, and he is a great big boy now. We think the questions he asks will stump nearly any first grade teacher around; in fact, some of the things he wants to know are almost beyond his daddy, although you will remember it was always pretty hard to silence Big Jimmie, even if he did not know all the right answers! Teddy, now three years old, is always on the go. He loves little sister, begs to see her all day long, and when he

does see her, usually comes out with some great discovery such as today's pronouncement, "Her's got the same two feet like mine!" Teddy is quite a singer, and he sometimes amuses us by putting all the songs and choruses he knows into one. We thank the Lord for these two fine, healthy boys.

There is much to be grateful for with regard to the work. The church has continued to grow, and a number have confessed Christ just recently. Our Sunday school enrollment is well over 300; the Vacation Bible school held in June was the largest so far and some children were reached we had not touched before. Jimmie, Sr., is teaching Bible classes in our home each week on Tuesday and Thursday evenings, and the response among the people has been encouraging. Since the last letter, he has held evangelistic meetings in Honolulu and on the island of Kauai, in addition to his Wahiawa work. Martha's work among the women has made real progress, and we rejoice to see souls saved, and the babes in Christ developing in grace and strength. Please pray for the Sunday school work in the surrounding country districts, for revival in Wahiawa and Honolulu, for the Oriental population, and for the service men who attend our meetings. Pray that the work here may be done in the Spirit and power of the Lord. The five of us join in sending you our Christian love. Write to us and let us know how you are getting along. May Christ be magnified in you, and in us.

Yours in His Great Name,
Martha and Jimmie Belote.

—BR—

GOD'S SERVICE FLAG

Sir Harry Lauder was walking along the streets of New York City one day at evening time, so the story goes, and was joined by a lad who caught up with the strolling Scotchman for no particular reason.

Seeing that nearly every window along the opposite side of the street contained a flag with a star on the flag, the young boy asked the great comedian the meaning. Since World War I, Sir Harry Lauder had worn a service flag with one star on it very near his heart, for that star represented his only son. With considerable feeling, Sir Harry explained in simple language that wherever that flag was seen with a star on the white face, it meant that a boy from that home was in uniform serving his country in the interest of world freedom.

Both the lad and the foreign visitor stood for a moment looking and counting the service stars along the west side of the street, when the lad's eyes looked higher and saw the evening star in full brilliance shining in the western sky. "Look," cried the boy to Sir Harry, "God has a son in the service, doesn't He? There's His star."

Yes, God has a Son in the service, comrade to every man who will let him be a comrade, caring for the wounded and needy, giving his life finally as a ransom for many.—Elmer A. Love in Alabama Baptist.

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton, Miss.

Called and Accepted

H. B. Speights, Tate Street church, Corinth, Miss.

William T. Bodenhamer, president, Norman Junior College, Norman Park, Ga.

Geo. V. Crowe, Roswell, Ga.

Fredrick E. Smith, Bremen, Ga.

J. A. Crumbley, Immanuel, Gainesville, Ga.

Joe F. Grizzle, First, Los Frenos, Tex.

Ethel Hogan, First, Martinsville, La.

J. Earl Lewis, Springfield, Jacksonville, Fla.

Roy Collum, Oil City, La.

C. R. Johnson, Central, Monroe, La.

J. S. Fierce, Rochester, Tex.

J. M. Sibley, Calvary, Beaumont, Tex.

T. R. Warren, Acadia Park, Dallas, Tex.

E. E. Pepper, Coy City, Tex.

W. H. Colson, First, Childress, Tex.

R. F. Faires, Okolona church, Muscleshools, Ala.

B. B. Sawyer, First, Murray, Ky.

Tom Norris, Coy, Ala.

W. R. Fussell, Myers Memorial, Mobile, Ala.

Cecil Laster, Pine Street, Nevada, Mo.

Don Bell, Baptist student secretary for Missouri.

W. A. Henry, Blackburn Chapel, Shawnee, Okla.

Garland W. Morrison, Immanuel, Muskagee, Okla.

C. C. Milstead, Walnut Grove, Calfax, La.

H. P. Vinson, Mardela, Athol and Hebron, Md.

Bill Petty, Anchorage, Alaska.

Ralph P. Harvey, 3rd Street, Waco, Tex.

J. D. Simons, First, Colorado City, Tex.

W. H. Moore, Becks, Valley View, N. C.

Paul W. Turner, associate, Clifton, Louisville, Ky.

J. H. Turner, Centerville, Tenn.

Henry A. Parker, Allapattah, Miami, Fla.

G. Daniel Miller, Grubbs Memorial, Tenn.

Richard Richie, Dickson, Tenn.

Roy F. Sutton, Hampton Place, Dallas, Tex.

E. M. Arendall, First, Atmore, Ala.

Resigned

Lewis L. Kalinchok, Bronsard Grove, Hobart, La.

H. B. Speights, Silver Creek, Miss.

W. R. Fussell, Second, Bessemer, Ala.

Thom Norris, Thomasville, Ala.

Garland W. Morrison, First, Hartford, Ark.

Joe Burnette, assistant, Lafayette, La.

G. K. Corley, Harmon, La.

C. C. Milstead, Oil City, La.

Fred B. Mosley, First, Plaquemine, La.

—BR—

The Lebanon Association will meet with the Purvis church on September 12 and 13 this year.

Sunday School Lesson

Prepared by Bracey Campbell

Lesson for September 3
SAUL REJECTED

I Samuel 13, 15, 31. Printed Text:
I Samuel 15:10-23

Introduction.

I forewent all other engagements two nights ago to read the whole Bible story of Samuel-Saul, one among the very greatest stories I ever read. I caught myself looking for answers to questions like this: Can you find in the story evidence that Saul's disobedience to God grew from bad to worse as time wore on? If, after his initial act of disobedience, Saul had sought to know and do the will of God, would there have been room in the mercy of God for pardon and restoration? Did Saul ever ask for anything in addition to forgiveness of his sin? Do his pleas for forgiveness seem to convey a fixed purpose upon his part to turn from his attitude of disobedience unto one of utter and complete reliance upon God for guidance and for strength to follow it? Would you say that Saul was actuated by worse motives than those which sway the statesmen of the world today? In what respects, if any, do the acts for which the Lord condemned Saul appear from the standpoint of the present day statesman imprudent? Look and list how many ways Saul differs in spirit from Samuel. What deep meaning attaches to the fact that Samuel withdrew from Saul? List the fine qualities of every sort with which Saul set out in life. Let us agree that every time we sin we suffer. How many penal consequences of Saul's disobedient acts can you find in this long passage?

I. "Thou Hast Set My Feet in a Large Place." Psalm 31:8.

This might have been Saul's dominant declaration to God, and the memory and realization which held him true to the best in life for him. A person in a lofty station has opportunity unusual for the doing of the good, for the reason, among others, that people are looking at him all the while. The leaders in any movement shape the character and course of that movement. The leader in any family shapes the destiny of that family. The leaders in any social circle shape the course of that circle. Men have been accustomed through the ages to look upon womanhood as the repository of virtue and the protagonist of the pure. That states the reason that men expect women to be better than men. They are the holders aloft of the guidons of the good. If one of these holders shall stumble and the guidon be dragged in the dust, the shame of the action spreads like the breath of a deadly pestilence through the whole body social.

Saul stood in a lofty position. If was his to give under God's bent and direction to the whole after-course of Israel's history. Fuehrer Adolf Hitler pushed the German army across the border of Holland by a speech in which he said, "The events of this day will affect the history of Germany for a thousand years." However boastful that statement may appear to you or to Hitler, it is the sober truth. As the head of a great state, his decision on a line of policy to-

ward his neighbors affected the eighty millions of people of Germany, not only, but everyone of all the millions of Europe besides and the populations of all the other countries engaged in or affected by this war, because Hitler stood in a large place.

But let us not believe that only the men who stand in large places have their actions marked by the eyes of those about them. There is no one of us so small but that he occupies a large place in the life of someone else. "You are the best Christian somebody knows." You are this world's most important person to somebody, and this no matter how small you are. I know a six weeks' baby who is occupying more of the thought and claiming more of the labor of one grown woman than anybody else in the world at the present time. And from a baby so small as that on up to the largest man or woman anywhere, everybody stands in a place of importance. The failure that you and I make will not be recorded in the word of God or in any volume of history printed on this earth; but it will nevertheless profoundly affect the life of someone else.

II. Saul's Original Assets. I Samuel 9, 10, 11.

1. Youth. When we meet Saul in these pages, he has the fire and fervency and strength of youth. It takes youth to fight battles. It takes youth to attempt the impossible and accomplish it. It takes youth to dream the lofty dream and then realize it. It takes youth to see the lofty vision and then give that visit a local habitation and a name. Saul had youth.

2. "There was not among the children of Israel a goodlier person than he." That means he was good to look upon. His physical appearance was striking. His outward seeming drew men to him.

3. Regal stature. He was a tall man, sun-browned, conspicuous in any crowd for the magnificent proportions of his body.

4. Perseverance. Vs. 3-14. I wish you would read this story. Saul's father sent him out to seek a herd of straying asses, and Saul did not begin by asking his father "Where are they at?" He went about looking for them, self-reliant and determined, through vale, over hill, across dell and dale, out of one land into another, until at length, thinking the prize was perhaps not worth the quest, he proposed that they return home; but at the suggestion of his servant that they seek out the seer, Saul at once responded in a search for the preacher's house. He met this old man inside the city and, not knowing him, asked, "Tell me where the seer lives." "I am the preacher, the seer. What do you want?" "Tell me where those donkeys are. I have not yet been able to find them, but I am not willing to go back and tell my father I couldn't." There is your young man of steadfast purpose.

5. Obedience. I Samuel 10:1-13. Samuel told Saul what the Lord wanted him to do, and Saul did it. Samuel told Saul by what signs he would know, and Saul found every one of these signs. Now this was a fine start. Have you done so well?

6. Modesty. "Behold, he hath hidden himself among the baggage." The gentlemen who lived in King James' day translated "hath hidden himself among the stuff." But "the stuff" they mean is the baggage. This fine young man did not wish to obtrude himself upon the attention of the people. He might sincerely have paraphrased Macbeth (act I, scene 5).

EASTER SERVICE AT SEA ABOARD A TROOP TRANSPORT

(Continued from Page One)

reading was taken from Luke's account of the resurrection of our Lord, followed by several hymns. The Lord's Prayer was offered in unison, and a special hymn was rendered by the choir, "Christ the Lord is Risen Today." Then the Easter sermon, "He Arose." Although we were many miles away from any church, where loved ones were probably gathering for worship, and no beautiful lilies added to the worshipful atmosphere of an Easter service, still the Spirit was there! The sea was never more beautiful, and from the beginning we felt God's presence with us.

Rainbow Over the Ocean

Just after the message, while we were singing "Jesus, Saviour, Pilot Me," God sent a perfect rainbow—additional evidence of His presence. It came up from right out of the blue waters, off the portside a little forward ending perpendicular with the bow of the ship. While men beheld the rainbow and continued singing "Jesus, Saviour, pilot me over life's tempestuous sea; unknown waves around me roll, hiding rock and treach'rous shoal; chart and compass come from Thee: Jesus, Saviour, pilot me," an invitation was given for all men who had never openly confessed Christ to accept Him right then and there as a personal Lord and Saviour. More than 250 men responded.

After the benediction, while men moved slowly to various parts of the ship, the rainbow began to fade away. God had very definitely revealed Himself to the men aboard through the appearance of the rainbow, and even more through the assurance of eternal life to all who had accepted His only begotten Son as their Lord and Master. It was one of those rare occasions never-to-be-forgotten.

(When the Mississippi chaplains come home there will be many wonderful things for them to tell. We are sharing with readers the story sent by Chaplain James Taylor of the thrilling morning sunrise service for men going to combat across the sea. Probably every person reading this attended services in his own church last Easter, and joined in prayer for these boys in the meeting described here.—Editor's Note.)

"If God will have me king, why God may crown me, Without my stir."

This expresses Saul's apparent attitude and it is very commendable in him.

7. Courage in the face of danger. Read the story of the battle of Jabbesh-Gilead. Saul had no army, but he had the high-born courage in the face of danger that springs from a firm reliance on God. Therefore to him, under God, was the victory.

III. Successive Steps in Saul's Decline.

1. I Samuel 13:8-10. Intrusion into the office of the priest.

2. Separation from Samuel. I Samuel 15.

3. Disobedience in the matter of the destruction of the Amalechites.

4. The death of Saul on Mount Gilboa. Chapter 31.

—BR—
Mississippi College Pays

(Continued from Page One)

Operative Association made.

Miss S. Frances Sale, secretary-treasurer of the Field Co-Operative Association also deserves much credit



(Answers on Page Fifteen)

1. There is one reference in the Bible that says, "God laughed in a mocking way," etc. Do you know where to find this reference?

2. In the Jewish year there were eight different feasts celebrated annually. Can you name the eight feasts observed?

3. If you were asked to explain the meaning of Genesis, and the origin of the name, how would you reply?

4. The famous oratorio, the "Messiah," by George Frederic Handel, was not original with him. Do you know who wrote the words, or text, which inspired Handel to compose the oratorio?

for her help and cooperation in connection with the whole transaction.

Mississippi College at present is in the best position of its long history to render the kind of service needed by Mississippi Baptists. Now debt-free, many friends should provide other buildings and equipment which are sorely needed and an additional support fund to accommodate an enlarged student body which should reach at least 1,000 soon after the war ends.

A full account of the entire debt settlement and a proposed enlargement program as outlined by President Nelson and the Board of Trustees of Mississippi College will be found on pages eight and nine.

—BR—
A TRAGIC SITUATION
(Continued from Page One)

own life quite as much, if not more, than the dear boy. Let's straighten this matter out at once before it is too late.

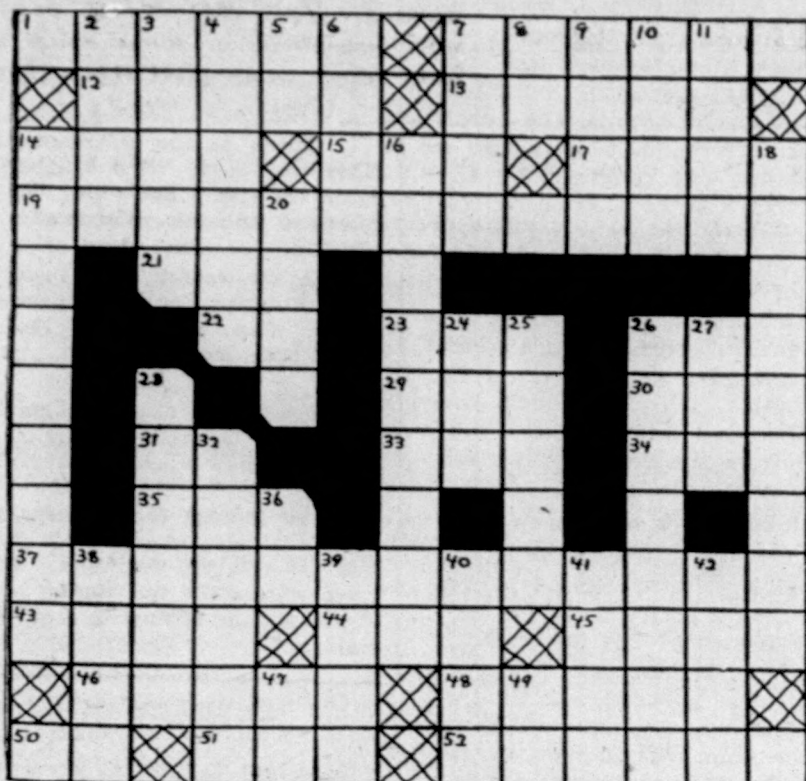
On the Beam

Here in Los Angeles a few days ago we had a rather disturbing windstorm. I was walking along Sunset Boulevard at the time, and like the other pedestrians, I ran for cover as the gale swept down. There were a number of stores nearby, but something guided me toward a building across the street. I stood there in the archway several minutes, I guess, before I realized where I was. I had taken refuge in the doorway of a church—and it set me to thinking.

The world today is going through something far more threatening than a windstorm. Every single one of us needs refuge of one kind or another. And I know of no better place to go for it than a church. You know, the church must be a very strong and righteous thing—for it has survived every enemy it ever had. And the book which embodies the principles of the church—the Bible—is still at the top of the best seller list. We are extremely fortunate to live in a country where we can worship as we please, when we please. Let's make the most of that blessing. Go to church whatever your race or creed. You'll meet old friends and make new ones. The greatest calamity that can befall a people is the loss of religion. Don't let it happen here. GO TO CHURCH.

—Eddie Cantor.

OUR CROSSWORD PUZZLE



"But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you."—I Peter 1:25.

NEW TESTAMENT SUBJECTS
ACROSS

- 1 Luke 2 gives us the beautiful story of His birth.
- 7 "preaching the . . . of the kingdom of God," Mark 1:14.
- 12 Exclamation expressing pain.
- 13 Designation given to the city of Jerusalem, Isa. 29:1.
- 14 Vestment of the early church.
- 15 Beast that took part in Christ's triumphal entry into Jerusalem.
- 17 Feminine proper name.
- 19 Colossians begins this way: "... of Jesus Christ."
- 21 Thus.
- 22 New England state.
- 23 "We have four men which have a . . . on them," Acts 21:23.
- 26 Food made from taro.
- 29 Black bird.
- 30 The general teaching of this book is the triumph of Christ.
- 31 For example.
- 33 Number of virgins in a parable.
- 34 Western state.
- 35 Light blow.
- 37 Half of a gift to the treasury that won the commendation to Christ (three words, with apostrophe).
- 43 "Who his own self bare our . . . in his own body," I Peter 2:24.
- 44 Feminine proper name.
- 45 Paul calls himself this, Philem. 9.
- 46 Short talk.
- 48 Fish.
- 50 "For . . . in Adam all die, even so in Christ shall be made alive."
- 51 "and, lo, I am with you always, even unto the . . . of the world."
- 52 "Him that overcometh will I make a . . . in the Temple of my God, and he shall go no more out."

DOWN

- 2 Herb used as fish poison in Hawaii.
- 3 The blackberry is one.
- 4 Italian.
- 5 Palmetto state.
- 6 "behold, a greater . . . Solomon is

here," Matt. 12:42.

- 7 Labor for breath.
- 8 "... else he will hold to the one, and despise the other."
- 9 American admiral.
- 10 Fuel.
- 11 Nehemiah finished his wall in this month, Neh. 6:15.
- 14 Laxatives; as I repeat (anag.).
- 16 "the grace of God that bringeth . . ."; avails not (antigram).
- 18 "All things are . . . to me of my father," Luke 10:22.
- 20 This book tells what the apostles did after the death of 1 across.
- 24 "But . . . things is needful."
- 25 "clouds they are without water, carried about of . . ." Jude 12.
- 26 A favorite parable of Christ's is about a . . . Luke 15.
- 27 Over (poetic).
- 28 John the Baptist said, "... ye for the kingdom of heaven is at hand."
- 32 Large and jolly (Scot.).
- 36 Note.
- 38 "they . . . and wag their head."
- 39 "how that Christ . . . for our sins according to the scriptures."
- 40 Insect.
- 41 Fertilizer.
- 42 Family of porters I Esdras 5:28; Etta (anag.).
- 47 Promissory note.
- 49 Greek letter.

EYE COMFORT

The cleansing and soothing action of
**JOHN R. DICKEY'S
OLD RELIABLE EYE WASH**
brings quick relief to burning, smarting, over-
worked eyes resulting from exposure to wind, dust,
glare, excessive reading. 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

10c 25c

Calotabs

For Bilioussness, Sour Stomach,
Flatulence and Headache, due to
Constipation, take Calotabs. Use
only as directed.

When EXHAUSTION leads
to Headache

Don't let headache double the mis-
ery of exhaustion. At the first sign
of pain take Capudine. It
quickly brings relief, soothes
nerves upset by the pain. It is
liquid—already dissolved—all
ready to act—all ready to
bring comfort. Use only as di-
rected. 10c, 30c, 60c.

CAPUDINE

D. D. SATTERWHITE IS
HOUSTON PASTOR

D. D. Satterwhite, the new pastor at Houston church, has received a cordial welcome from the people of the church and the community. A new high in attendance in Sunday school for recent months, was established the last Sunday in June when 147 were present. "The people are receiving us in fine spirit and are ready to launch out in the Lord's work," declared Pastor Satterwhite.

In the 27 months he served as the under-shepherd at Harrisburg church at Tupelo, there was a net gain of 64 in membership, and monthly financial support of the entire co-operative work was begun. The EVERY FAMILY Plan of The Baptist Record was accepted and a regular church budget with systematic financial records was adopted. The Now Club allotment was paid off and \$3,000 in bonds bought for a building fund to be used after the war. A pastor's home was purchased and a lot secured for future expansion. A ventilating system was set up in the church. "The missionary spirit was strong in the church and the people are among the finest," said Pastor Satterwhite, admitting that he was enthusiastic about the Harrisburg church because of his affection for that group, adding, however, that the work at Houston is challenging and the future looks as bright for as successful term of service as he enjoyed at Tupelo.

—BR—

Estes Mason of Lyon did the preaching during the revival at Morison chapel, Bolivar county. There were nine received for baptism and three by letter. The pastor, J. W. Sturdivant, conducted the singing.

Answers To
Know Your Bible

(Feature On Page Thirteen)

1. (God laughed in mocking way, etc.): See Proverbs 1:24-30, which reads "I also will laugh at your calamity; I will mock when your fear cometh," etc.

2. (Name of eight feasts): Pass-over, in spring; Pentecost, fifty days later; Tabernacle, in the fall; Atone-ment, one day; Trumpets, opening of civil year; Dedication, in early winter; and Purim, also in winter.

3. (Genesis origin): Genesis signifies generation of origin, and in the Hebrew translation of the word "Bereshith" is actually meant "In the beginning," the first three words of Genesis 1:1.

4. (Handel's "Messiah"): It is said that the words (or text) of the "Messiah" were written by Charles Jennin's chaplain (a man named Pooley), and was given to Handel sometime in 1741. Handel began the work on August 22, 1741, completing it in 22 days, or September 14. Its first performance was given on March 27, 1742, in Dublin, at the request of the Duke of Devonshire, who was then Lord Lieutenant of Ireland, "for the relief of the prisoners in the gaols (jails), and for support of Mercer's Hospital and Charitable Infirmary."

Pastor W. C. Stewart, who went to the Medville church in January, reports that they have had 53 additions since he came there. During the recent revival in which he did the preaching there were 21 additions, 16 of whom came on profession of faith.

UNCLE SAM'S CHAPLAIN'S SERVE

Because of the interest of our people, and the service rendered we give you authentic excerpts about the chaplain and his work.

"GREATNESS is not achieved by accident. Through years of toil and sacrifice our Nation has achieved its greatness. The story of those years can only be understood in the light of a spiritual understanding of our forefathers.

"We are engaged in a great struggle to determine whether the religious principles of our own Nation can exist in the world of today. No small contribution has been made by the chaplains of the Chaplain Corps as they have ministered to the spiritual needs of the men of the Service, and under trying and battle conditions have brought the comforts of a spiritual ministry to their fellow citizens in the Army of the United States.

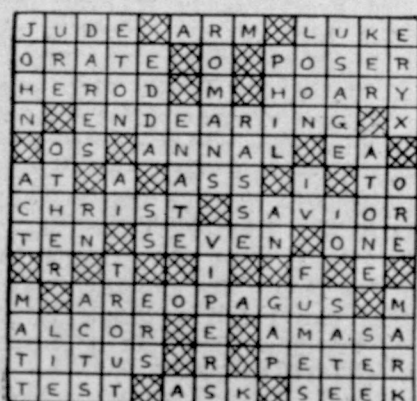
"The year 1943 has been a year of service for the Army chaplains. The sun never sets upon their fields of service and whether their ministry is before the beautiful altar of an established chapel, or is spiritual consolation upon the field of battle, or is the saying of the last rites in an isolated cemetery, that service has been sacrificially given—freely and voluntarily.

"This is no mean responsibility and this report honors those chaplains who by their faithful service have brought to fruition the goal that 'Strong in the strength of the Lord, they do not march alone'."

—Wm. R. Arnold, Chief of Chaplains.

MISSISSIPPI BAPTIST CONVENTION BOARD
SERVICE MEN'S DEPARTMENT
Box 530, Jackson, 105, Mississippi

ANSWERS TO LAST WEEK





Baptist Training Union

BOX 530 — JACKSON, 105, MISS.

AUBER J. WILDS, State Secretary
MISS RUTH LOFTIN, Young People
MISS LOUISE HILL, Rural Emphasis
MISS NELLA DEAN MITCHELL, Office

The Legend of the Dogwood

There is a legend, that at the time of the Crucifixion the dogwood had been the size of the oak and other forest trees. So firm and strong was the tree that it was chosen as the timber for the cross. To be used thus for such a cruel purpose greatly distressed the tree, and Jesus, nailed upon it, sensed this, and in His gentle pity for all sorrow and suffering, said to it: "Because of your pity for my suffering, never again shall the dogwood tree grow large enough to be used as a cross. Henceforth it shall be slender and bent and twisted and its blossoms shall be in the form of a cross . . . two long and two short petals. And in the center of the outer edge of each petal there will be nail prints, brown with rust and stained with red, and in the center of the flower will be a crown of thorns, and all who see it will remember." . . . This legend is beautiful, but the Christian does not need the dogwood to remind him. He has Christ within him as a constant reminder of His love and sacrifice.

The Young People of Escatawpa

The young people of the Escatawpa Baptist Church, under the leadership of their fine pastor, Brother V. C. Windham, meet every Wednesday afternoon and visit from house to house, to hospital and jails giving out tracts and gospels. In each home they have a Scripture reading and prayer. Their main interest is in soul winning. The Lord is rewarding their efforts and they are happy in His service. This is the "second mile."

Quoting from one of our young ladies who spoke in the Young People's Speaking Tournament at our state Training Union Convention last December: "It was an honor for me to stand before those people and try to hold up Christ. I only pray that that is what I did. . . . I am trying as Paul to press toward the mark for the prize of the high calling of God in Christ Jesus. I have another favorite verse—'And whatsoever ye do, do it heartily, as to the Lord, and not unto men.'"

314 Attend Lebanon Meeting

Director Garland McInnis reporting for the Lebanon Associational Training Union speaks of the fine response the pastors and churches are making to Training Union work in the association. Their quarterly meeting continues to draw large crowds. In the last meeting which was held at Main Street Hattiesburg, they had three hundred and fourteen (314) in attendance. Twenty (20) churches were represented, and there were twelve (12) pastors

and also twelve (12) Training Union directors present. A fine spirit prevailed and a good program was enjoyed. Rev. John E. Barnes, new pastor at Main Street church, brought the inspirational message of the evening. These meetings are held on Monday night each quarter (the first Monday night in the quarter). The next meeting will be held with the Lumberton church. Carterville church won the attendance banner at this last meeting, Director McInnis is the pastor of that good church. Every quarter Brother McInnis sends the regular report-blanks to all churches. These are filled in and mailed back to him. He checks them, records them, and then sends them on to the state Training Union office. All A-1 unions are recognized and the proper award sent. Someone said, "That is a good plan, every associational director could do that, couldn't he?" Somebody else said "YES."

Arkadelphia in Lauderdale Organizes

Associational Training Union work is in the main extension work. Extension work is organizing new unions, teaching study courses, developing the unions through visitation, conferences, clinics, enlargement campaigns, efficiency campaigns, special programs. Miss Irmogene Tucker, director of the Lauderdale Associational Training Union, and her officers find great joy and profit in promoting extension work. Recently a report brings the news that that Arkadelphia church has been enlisted and a four-unit Training Union set up. A Story Hour with five members, a Junior Union with eight members, an Intermediate Union with 15 members and an Adult Union with 17 members. Miss Tucker in reporting has this good word to say—"I feel that Arkadelphia has a chance to grow into one of the largest unions in the country. The people of the community are very responsive and appreciate every word of encouragement that they get." Plans for a study course were made to be carried out just as soon as the canning season was over. Miss Tucker gives credit to Mr. R. L. Talbert, Intermediate leader of Southside church, Meridian, for helping with this organization.

It's September Tomorrow

Next Sunday is the first Sunday in September, and that is the time for a nominating committee to be appointed to nominate officers for the coming term of your union. They take office the first of October, and need this month, or three weeks as it will be, to set up the organization, form groups and committees, have these committees to meet and plan their work for October, etc. Why wait? Why not do it the better way? Make your Union "more than just another organization."

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WHAT HAPPENS WHEN PROTESTANTS ARE CAUGHT NAPPING

At the outbreak of the war it was necessary greatly to expand the nation's cargo-carrying capacity on the high seas. The government not only began to build ships in vast numbers; it also launched a training program for crews to man the ships. Until this time, there never had been any chaplain of recognized character in the merchant marine. But the greatly expanded personnel made one desirable. Commanding officers of training schools began to appoint chaplains. The whole procedure was carried out on a personal basis and without any Protestant denominational authority or interchurch agency being consulted. As a result, it now appears that the Roman Catholic Church has seen an opportunity to entrench itself and has taken it. This was brought into the open recently through the resignation of Chaplain H. W. Van Delinder, a Presbyterian clergyman whose rank was that of lieutenant. He was attached to the United States Merchant Marine Cadet Basic School, San Mateo, California. Chaplain Van Delinder resigned in protest against "religious discrimination against Protestants made more and more evident in the chaplain crops of the merchant marine." He declared that the corps contains "a disproportionately large number of Roman Catholic chaplains—more than 50 per cent in a corps comprised of only approximately 25 per cent Roman Catholic" personnel. He also maintained that Roman Catholic chaplains receive the appointments to "the key positions at the major merchant marine bases." This in-

cludes the senior chaplain for the corps, according to him. Such investigation as we have been able to make leads us to believe that Chaplain Van Delinder's charges are substantially correct. With no requirement that chaplaincies be assigned to religious groups on the basis of their proportional size, the Roman Catholic Church has stolen another march on disunited Protestantism. We are informed that the General Commission on Army and Navy Chaplains has recently made representations to Admiral Land, chief of the United States maritime service, asking that the chaplaincy in the merchant marine be put on the same basis as in the army and navy. Certainly this is the least that the maritime service, which has its own share of responsibility for what has happened, can do.—Watchman-Examiner

Word has come to us that Hugh Brooks, son of Mr. and Mrs. Homer Brooks of Sherwood (Choctaw county) was killed in action in France. We extend sympathy to these parents in the loss of their son and also to the grandmother, Mrs. T. A. Hester, Sr., of Mathiston.

Twenty-eight additions are reported during the revival at Pleasant Hill church, Lowndes county. The visiting minister was Bennie Hubbard of Centerville, Ala. New subscribers make 44 Baptist Record readers there now. L. R. Stokes is the pastor.

Pastor Thomas G. Ashby of the Hardy church, Grenada county, reports a good revival during August. Burton McGee of Pattison did the preaching and the pastor led the singing. There were 14 additions by baptism and one by letter.

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IT'S GETTING CLOSER! SEPTEMBER 24 IS PROMOTION DAY!

The biggest day of the year in your Sunday school and Training Union is only a few short weeks away. Begin planning now to make the most of it. Our big free Promotion Day folder offers Bibles, books, gifts, supplies—everything you need to make Promotion Day a rich, meaningful, and memorable experience for your entire church. It's yours for the asking—write for it today!

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TRUETT LIBRARY COMES TO SOUTHWESTERN SEMINARY

(Continued from Page One)

6,000 volumes, the titles of which show an unusual range of thought on his part. His choice of books indicates a wide interest in all human life. Dr. Elliott describes the library as not being "confined to the narrow channels of religious thinking but including the social, moral and economic implications of theology." Mrs. Truett told Dr. Elliott while the books were being packed, that her great preacher husband placed books as next in importance to a pastor's own personal relationship with God.

Young theological students at Southwestern will have the rare opportunity of reverently studying the Bible used in the early days of Dr. Truett's ministry and noting the passages he marked on the margins.

One of the most heavily marked passages in the well worn volume is the 14th chapter of John and a double marginal line marks the familiar verse, "Let not your heart be troubled; ye believe in God, believe also in me; in my father's house are many mansions; if it were not so I would have told you. I go to prepare a place for you, I will come again and receive you unto myself that where I am, there ye may be also."

The manuscript of the sermon Dr. Truett prepared on that scriptural passage is included in his papers received by the library.

Among Dr. Truett's "Collection" are found a Hebrew and a Greek Bible and a Portuguese Bible presented to him on a preaching mission to South America. Also are found the Baedeker's Guide Book to the Holy Land, used on a trip he made to Palestine, and a book of sermon outlines in his own handwriting. Another notable item is galley proofs of the biography, "Under the Broad Brim," written by Dr. Richard Day about Charles Haddon Spurgeon. Dr. Truett had made a major study of Spurgeon's life, and was invited to speak at the centennial arranged in England honoring the noted English preacher. Dr. Day had sent him the proofs on his book for his opinion.

The Truett library will swell the seminary library to approximately 29,000 volumes. It now has 20,000 volumes cataloged and 5,000 uncataloged.

Dr. Truett maintained a major interest in Southwestern Seminary from the time of its founding in 1907-1908. He served as president of its Board of Trustees from 1931 until the time of his death.

Southwestern Seminary appreciates the signal honor of being selected by Dr. Truett to be the recipient of this splendid library and humbly accepts the responsibility of using his books so that they will perpetuate his ministry in preaching the gospel of the grace of God.

The books are now being placed on the shelves of the library but will not be available for public use until they can be properly cataloged.

About the same time the seminary received the Truett library there came also as a gift from Miss Mabel Cranfill some 400 volumes from the theological library of Dr. J. B. Cranfill of Dallas, Texas.

Dr. Cranfill was a member of the seminary Board of Trustees from the time of its founding until his death. Like Dr. Truett, Dr. Cranfill was a close friend and able supporter of both Dr. Carroll and Dr. Scarborough

THE LITTLE BAPTIST

(Continued on Page 16)

duty, for 'wisdom's ways are ways of pleasantness, and all her paths are peace.'"

"Well, Mell, go on, dear," said Mrs. Brown, "and let us see how many witnesses you can find on the Baptist side. I intend that you shall decide the question for yourself. Your father says that he has a great curiosity to know what will be your conclusion after an impartial investigation. He said that had he not been compelled to go away on business, he would have stayed with us, and assisted us to arrive at an unprejudiced decision."

"But, Mellie," said Frank, "to save the trouble of turning back and going over the same ground twice, let us examine the evidence on both sides of the question. Look at the eleventh verse; it says, 'I baptize you with water.' Now, if John the Baptist baptized the people with water, is it not plain that he put the water on them, instead of putting them into the water?"

"No, Buddie, if it did not say, 'they went down into the water,' and that they were baptized in the river, then, maybe, we would not know how it was done; but the Bible is too plain, Buddie. John said he baptized with water: distinguishing the water from the Holy Ghost, with which he said Christ would baptize them. And, yet, when anyone baptizes in water, don't they baptize with water? When you saw Laura Thompson covered up in the water, could you not as well say, 'She was covered with water?' Either is proper. Mamma, didn't Polly, this morning, scald the chicken with hot water, and didn't she put the chicken in the water?"

"O, but hold on, Mell, the Bible doesn't say that John baptized the people in the river; it only says it was in Jordan; and how do you know but that Jordan was the name of a town or a place in some dry country?" replied Frank, more disposed to tease his sister than to give her instruction.

"Yes, but it does say that it was a river, somewhere," rejoined Mellie; and, quick as thought, she turned to the first chapter of Mark, and read: "And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river Jordan, confessing their sins." And again she read: "And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan." Now, Buddie, don't this prove that Jordan is a river, and that the people were all baptized in the river? And haven't I read in my geography about the river Jordan, and haven't I seen it on my map of the Holy Land? Let us take mamma's advice, and have the courage to stick to the truth, Buddie."

Without waiting to hear any reply, Mellie ran into her father's library, and returned with a large book, called "Lynch's Expedition to the Holy Land." For, young as she was, she was familiar with almost every book in the library. "Look here," said she, "the man that wrote this book has been to Jordan, and traveled down it

in founding and developing the seminary."

The seminary greatly appreciates this gift of useful books from the library of its long-time friends and will endeavor to make it of useful service to its students.

in a boat, and he ought to know whether it's a river or not; and I guess he was no Baptist: he was an officer of the United States Navy, and was sent out by the government. The people there showed him the very place where they said Christ was baptized. Now just see what he wrote while standing on the bank of the river looking at the water, and thinking about the Saviour having been baptized there: 'The mind of man trammelled by sin, cannot soar in contemplation of so sublime an event. On that wondrous day, when the Deity, veiled in flesh, descended the bank, all nature, hushed in awe, looked on—and the impetuous river, in grateful homage, must have stayed its course, and gently laved the body of its Lord.' Mellie read this with a solemn air, giving particular emphasis to the words, "impetuous river," and "gently laving the body of its Lord."

Frank listened in silence, and Mrs. Brown seemed wholly unconscious that the knitting had fallen from her hands, so great was her amazement at the ease with which Mellie seemed to manage the subject.

While Mellie had looked a mere child, she showed a remarkably quick perception, and was capable of solid reasoning. Though only in her fourteenth year, her mind was well cultivated, surpassing even many full grown men and women. So small, with such extraordinary knowledge, she was regarded as indeed a prodigy. The intention of her mother was to gratify Mellie and to amuse herself, contemplating no other result than a little pastime; but at every step her astonishment increased at the plain light in which she exhibited the subject of baptism, over which so many doctors have disagreed.

Seeing that her mother and Frank did not question her testimony, Mellie turned to the eighth chapter of Acts and read: "And they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip," etc. She continued: "Now, Buddie, you see that Philip went with the man into the water, and there, in the water, he baptized him, and then, both came up out of the water; and that's what made me ask Mr. Hamilton if Philip was not a Baptist. He did just like Mr. Coleman does when he baptizes people. Then the girls made fun of me, and called me 'The Little Baptist.' Now I know I am only a little girl, and not old enough to know everything, yet when I see anything so plain, I think I can understand it. Mamma says that holy men wrote the Bible, just as God directed them, and that God gave us the Bible to teach us our duty, so I think He must have meant for us to understand what He wants us to do, and then to do just what He commands. I'm so glad that you gave me my Bible, Buddie; I've learned so much from it; and I want to do all that it tells me."

"Well, Mell," said Frank, "I see that you are determined to be a Baptist in spite of all we can do; but don't you know that when anybody gets into the Baptist church there is no way for them to get out again?"

"Why can't I get out, Buddie, if I want to?" said Mellie.

"Because," said Frank, "they take their members in through the water, and I don't see how they can ever get out. I never heard of any other

DENOMINATIONAL CALENDAR September

Evangelism.
W. M. U. Training School, Louisville, Ky., Opening. Officers and Teachers Election in Sunday School—Promotion Day.
B. T. U. Promotion and Reorganization.
Now Club Special Emphasis. Cooperative Program Emphasis. Daily Bible Reading.
Mississippi Baptists Will Owe No More—November first, 1944.
B. T. U.—Promotion and Reorganization of Unions. Fall Study Course Month. State Workers Enlargement Campaign.
Associational Mass Meetings.
W. M. U. Convention, Oklahoma City, Sept. 20-21.

BELZONI STEWARDSHIP CONFERENCE SEPTEMBER 20, 1944

In the issues of August 17 and 24 we ran the program of the Stewardship Conferences to be held at Lucedale and Hazlehurst. This week we give you the program for the Belzoni Conference, urging all people to attend this important conference of fellowship and Bible study, who can possibly do so. The featured speaker is Dr. Earle V. Pierce, Minneapolis, and those who avail themselves of the privilege of listening to him, will go away from the meeting happier in the work of the Lord. The program for Belzoni follows:

10:00 a. m.—Song Service
—J. R. Eubanks.
10:15-11:00 a. m.—The Ground of Stewardship—15 minutes each:
1. God in Creation—Van Hardin.
2. God in Redemption—J. W. T. Siler.
3. God in Providence
—R. W. Porter.
11:10-11:30—God's Storehouse—C. B. Hamlet, III.
11:30-11:35—Song.
11:35-12:45—Dr. Earle V. Pierce, Minneapolis.
NOON
1:30-2:45—Singing.
2:45-3:45—Bible Study—
Jas. L. Sullivan.
3:45-3:50—Prayer and Praise.
3:50-4:50—God Hath Led Us—John Newport, W. S. Hardin, G. O. Parker, J. B. Smith.
7:15-7:30—Song and Praise.
7:30-8:00—R. G. LeTourneau.
8:00-8:25—Song.
8:25-9:30—Dr. Earle V. Pierce, Minneapolis.

door to the church; so I suppose they have to remain there until they die out, unless they can be taken backward through the water again."

"Sprinkle 'em out, Buddie, sprinkle 'em out. Why, Buddie, don't you know dey sprinkle 'em?"

This was the prattle of little Anna, who had been playing on the floor unobserved, until she called out, "Sprinkle 'em out, Buddie, sprinkle 'em out."

She understood that the Baptists would not have "sprinkled" members; and as that formed a line of separation, she drew the conclusion that sprinkling their members would put them out of the church.

This interrupted the discussion for the time, and created laughter. Frank said that he would hush. Mellie laughed till the tears stood in her eyes. Mrs. Brown caressed Anna, and awarded her a high honor for the original and very novel idea of sprinkling the Baptists to get them out of the church.

(Continued Next Week)